

# UNOFFICIAL COPY

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## PARTIAL RELEASE OF MORTGAGE

970859

For the protection of the owner, this Partial Release shall be filed with the Recorder of Deeds or the Registrar of Titles in Whose Office the Mortgage or Deed of Trust was filed.

97 APR 10 PM 1:58

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 97247736

The Mortgage made to **NBD BANK**, Successor by merger to NBD Park Ridge Bank, f/k/a Citizens Bank & Trust Company ("Mortgagee"), Wheaton, Illinois, by **NANCY QUAPANTA**, a married person ("Mortgagor") whose address is 41 W. Mundbank Road, South Barrington, Illinois 60010, dated July 22, 1993 and recorded with the Recorder of Deeds of Cook County on July 30, 1993, as Document No. 93594904, is hereby partially released by Mortgagee.

The Mortgage covers real property in the Village of Elk Grove, Cook County, Illinois, legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Permanent index no: 08-26-103-016-0000

Commonly known as: 650 Roppolo Lane, Elk Grove Village, Illinois 60007

Witness, our hands and seals this 8<sup>th</sup> day of April, 1997.

NBD BANK

By HC Kelen  
Its Vice President

Attest

By Ruby D. Blair  
Its Paralegal

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20 30  
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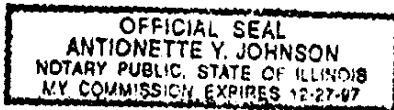
STATE OF ILLINOIS )  
COUNTY OF COOK )

I, Antionette Y Johnson, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Henry L. Kohn personally known to me to be the Assistant Vice President of American National Bank & Trust Co. of Chicago, National Banking Association corporation, and Ruby P. Blair, personally known to me to be the Paralegal Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Paralegal Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8<sup>th</sup> day of April, 1997.

Antionette Y. Johnson  
Notary Public

Commission expires: 12-27-97



This document was prepared by

Michael D. Schlesinger, Esq.  
Robbins, Salomon & Patt, Ltd.  
25 E. Washington, Suite 1000  
Chicago, Illinois 60602

After recording mail to:

Henry L. Kohn, Esq.  
American National Bank and Trust  
30 N. LaSalle Street  
Chicago, Illinois 60690



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LEGAL DESCRIPTION  
08-26-103-016-0000

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 BEING IN THE CENTER LINE OF HIGGINS ROAD; THENCE SOUTH 00 DEGREES 34 MINUTES 11 SECONDS WEST ALONG THE WEST LINE THEREOF 76.49 FEET TO A LINE 50 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF HIGGINS ROAD; THENCE SOUTH 40 DEGREES 15 MINUTES 10 SECONDS EAST ALONG SAID PARALLEL LINE 601.76 FEET; THENCE SOUTH 49 DEGREES 44 MINUTES 50 SECONDS WEST AT RIGHT ANGLES THERETO 214.48 FEET TO THE POINT OF BEGINNING; THENCE NORTH 40 DEGREES 15 MINUTES 10 SECONDS WEST 112.73 FEET TO A LINE DROWN PERPENDICULAR TO THE WEST LINE OF SAID LOT THROUGH A POINT THEREIN 586.76 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 25 MINUTES 49 SECONDS WEST ALONG SAID PERPENDICULAR LINE 157.38 FEET TO SAID POINT IN THE WEST LINE OF SAID LOT BEING 586.76 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 34 MINUTES 11 SECONDS WEST ALONG SAID WEST LINE 311.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 34 MINUTES 11 SECONDS WEST 40.00 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 49 SECONDS EAST AT RIGHT ANGLES THERETO 215.40 FEET; THENCE NORTH 00 DEGREES 34 MINUTES 11 SECONDS EAST 40.00 FEET; THENCE NORTH 89 DEGREES 25 MINUTES 49 SECONDS WEST 215.40 FEET TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER, BEING A PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

01/17/2011