

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST ST.  
SUITE 220  
SANTA ANA, CA 92705

LOAN NO: 9098666  
RECON. NO: 5187

RELEASE OF MORTGAGE

97247904

10:30  
23-10  
11:39  
0027 MC#  
RECORDIN #  
97247904 #  
0027 MC#  
04/10/97  
04/10/97

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **FEBRUARY 10, 1995**, and recorded on **MARCH 3, 1995** in Book at Page as Document No. **5147985** in the recorder's office in and for **COOK** County, Illinois, said indebtedness originally having been owed by **PETER C. SANDOVAL AND OLIVIA SANDOVAL, HIS WIFE AS JOINT TENANTS** to **OPTION ONE MORTGAGE CORPORATION**, A CALIFORNIA CORPORATION and secured by a lien on the following property located in **COOK** County, **ILLINOIS**.


LOT 37 IN BLOCK 4 IN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 8723 S BUFFALO AVE. CHICAGO, IL 60617  
Permanent Index No: 26-05-101-010

Said lien on the property above mentioned is hereby released and discharged in full this January 17, 1997.

Given under my hand and seal, day and year above mentioned.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

*Box 145*  
**HERITAGE TITLE COMPANY**  
  
\_\_\_\_\_  
**FABIOLA N. CAMPERI**, Assistant Vice President

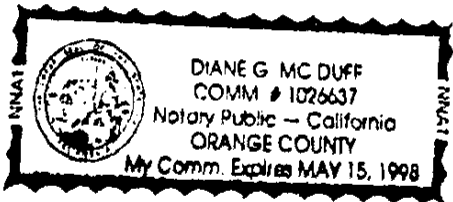
**ACKNOWLEDGEMENT**

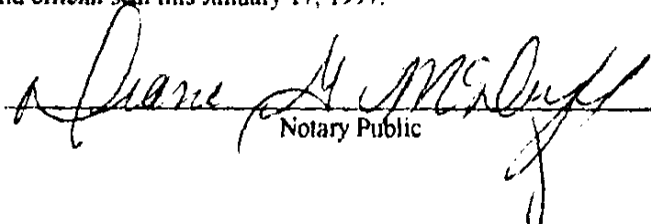
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE )

On this January 17, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **FABIOLA N. CAMPERI**, to me personally well known, who stated that she was the **Assistant Vice President** of the **OPTION ONE MORTGAGE CORPORATION**, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this January 17, 1997.

*23<sup>00</sup>*  
*22*



  
\_\_\_\_\_  
Notary Public

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2008-11-18

Property of Cook County Clerk's Office