

UNOFFICIAL COPY

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0028 MCH
RECORDIN #
97247932 #
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RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. ATION
USA (DEPT. 410)
16875 W. BERNARDO DRIVE
SAN DIEGO, CA 92127

AMC #2101970

Prepared by:

LOAN #: 1203300070

24431

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

07/10/97

04/10/97

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Advanta Mortgage Corp. USA

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES D. KENSIK AND JEANIE M. KENSIK

to **SOUTHERN PACIFIC FUNDING CORPORATION**

organized under the laws of ,
6800 INDIANA AVENUE, SUITE 110, RIVERSIDE, CA 92506

whose address is

and recorded as in Document No. **96-548748**, page(s) on July 18, 1996

County Records of **COOK**

County, Illinois, describing land therein as:

LOT 15 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28 37 AND 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER; THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER) IN COOK COUNTY, ILLNOIS

Common Address: **1937 WEST CORNELIA
CHICAGO, IL 60657**

PIN No: **14-19-409-015**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated **JULY 18, 1996**

SOUTHERN PACIFIC FUNDING CORPORATION

97247932

Box 145

By: Colleen Leon
COLLEEN LEON
Its: ASSISTANT VICE PRESIDENT

HERITAGE TITLE COMPANY

Its: _____

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Property of Cook County Clerk's Office

1-11-13

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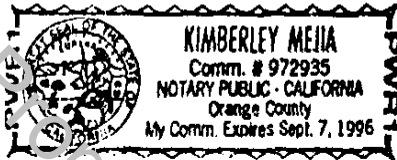
State of CALIFORNIA
County of RIVERSIDE

This instrument was acknowledged before me on JULY 18, 1996

by COLLEEN LEON

as ASSISTANT VICE PRESIDENT
of CALIFORNIA CORPORATION

of SOUTHERN PACIFIC FUNDING CORPORATION



Kimberley Mejia
KIMBERLEY MEJIA, NOTARY PUBLIC

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