

99-02100

ASSIGNMENT OF MORTGAGE  
**UNOFFICIAL COPY**

97247033

KNOW ALL MEN BY THESE PRESENTS That AMARIS MORTGAGE COMPANY, a ILLINOIS Corporation for value received does hereby sell, assign, transfer, set over and convey unto

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE all of its right, title and interest of, in and to that certain Mortgage dated the 3RD day of APRIL 19 97, A.D. executed by

RODGER ARMOUR & ANNIE M. ARMOUR, HIS WIFE, AS JOINT TENANTS covering the following described property:

LOT 59 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 60 IN BLOCK 2 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-08-404-049

LAWYERS TITLE INSURANCE CORPORATION

duly filed for record on the 3RD day of APR - 9 1997 1997, as Instrument No. 97247032 and recorded in book \_\_\_\_\_ at page \_\_\_\_\_ of the records of \_\_\_\_\_ County \_\_\_\_\_ together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, AMARIS MORTGAGE COMPANY has caused this instrument to be signed by its PRESIDENT and attested by its \_\_\_\_\_ and its Corporate Seal to be affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 1997, A.D.

AMARIS MORTGAGE COMPANY

*Lawrence Barnes*  
LAWRENCE BARNES, PRESIDENT

*Ben 729  
2010*

STATE OF ILLINOIS )  
COUNTY OF )

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 7612 04/09/97 09:56:00  
\$3179 + CJ \*-97-247033  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

On this 3RD day of APRIL, 19 97, A.D. before me LAWRENCE BARNES to me personally known who being by me duly sworn, did say that he/she is the PRESIDENT of AMARIS MORTGAGE, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

STACIE KILGORE  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
(SEAL) My Commission Expires: Nov. 4, 1997

*Stacie Kilgore*  
NOTARY PUBLIC

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2011/11/23

Property of Cook County Clerk's Office

mail To  
Amaris mty Co  
11712 S. Western Ave  
CHICAGO, IL 60643



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