

# UNOFFICIAL COPY

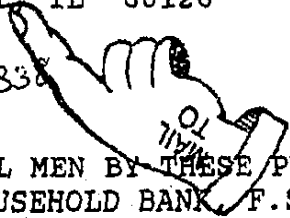
ILLINOIS  
RELEASE DEED

Prepared by: Michael J. Montesano  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

97247038

DEPT-01 RECORDING \$23.50  
TRAN 7612 04/09/97 09:57:00  
#3185 + CJ \*-97-247038  
COOK COUNTY RECORDER

96-08338



KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B.\*, a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

ARPRIS DAVIS AND ANGELA DAVIS, MARRIED TO EACH OTHER

Name of Original Mortgagee:

LAND OF LINCOLN SAVINGS AND LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois.

Document No., Volume, Page, Mortgage Date:

DOC# 25593220, MTGE DATE 9/16/80, REC DATE 9/22/80

Address of Property: 851 E 193rd PLACE  
GLENWOOD, IL 60425

Handwritten initials and vertical stamp: 97247038

Dated: September 30, 1996

\*HOUSEHOLD BANK, F.S.B. SUCCESSOR IN INTEREST THROUGH MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN ASSOCIATION.

HOUSEHOLD BANK, F.S.B.\*

SEAN ROCKWAY  
Asst. Vice President

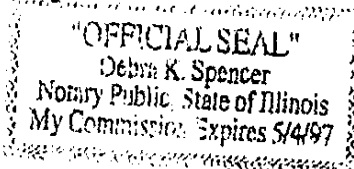
LAWYERS TITLE INSURANCE CORPORATION

State of Illinois  
County of Dupage

On September 30, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B.\*, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 30, 1996.

Debra K. Spencer  
Notary Public/Commission Expires: 5/4/97



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2011/11/11

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## EXHIBIT "A"

LOT 506 IN BROOKWOOD POINT UNIT NUMBER 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-11-114-038

97249038

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