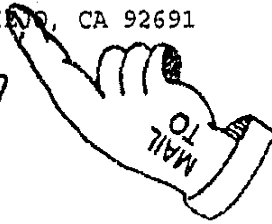


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

UNICOR FUNDING, INC.  
26391 CROWN VALLEY PARKWAY, 1ST FLOOR  
MISSION VIEVO, CA 92691

97-01687



97247046

- . DEPT-01 RECORDING \$23.50
- . T#0010 TRAN 7612 04/09/97 09:58:00
- . #3194 # C.J \* -97-247046
- . COOK COUNTY RECORDER

This form was prepared by: EDS FINANCIAL & INSURANCE SERVICES , address: 1502-C BROOKHOLLOW DRIVE, SANTA ANA, CA 92705 , tel. no.: 800-827-4536

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 211 EAST LAKE STREET #4, ADDISON, IL 60101 does hereby grant, sell, assign, transfer and convey, unto the GREEN TREE FINANCIAL SERVICING CORP. a corporation organized and existing under the laws of SOUTH DAKOTA whose address is P.O. BOX 6150, RAPID CITY, SD 57709 a certain Mortgage dated MARCH 13, 1997, made and executed by DIANA B. SMITH AND STANLEY K. BAILEY, WIFE AND HUSBAND AS JOINT TENANTS

92  
97247046  
(herein "Assignee")

to and in favor of UNICOR FUNDING, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 15 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### LAWYERS TITLE INSURANCE CORPORATION

Parcel ID#: 19 13 426 030

Property Address: 6242 SOUTH TALMAN AVENUE, CHICAGO, IL 60629

such Mortgage having been given to secure payment of FORTY ONE THOUSAND SEVEN HUNDRED SEVENTY THREE (\$ 41,773.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97247045 , at page (or as No. ) of the Records of County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

Initials: \_\_\_\_\_



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2-11

18415 2-11-11

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Property of Cook County Clerk's Office

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18415 2-11-11

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MARCH 27, 1997

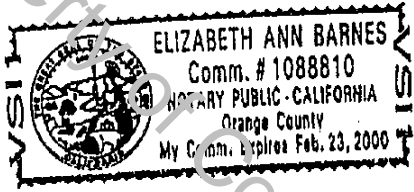
[Signature]  
Witness

[Signature]  
Witness

Elizabeth Ann Barnes  
Attest ELIZABETH ANN BARNES

Seal:

UNICOR FUNDING, INC.  
(Assignor)  
[Signature]  
(Signature)  
DOROTHEA CHURCH, ASSISTANT SECRETARY



97247046

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2025/10/08