Return to:

HARBOURTON MORTGAGE CO., L.P. 2530 SO. PARKER RD., STE. 500 AURORA, CO 80014

LOAN #: 0007016801

97247276

DEPT-01 RECORDING

\$23.50

. T+0008 TRAN 6230 04/09/97 13:53:00

#0657 # BJ #-97-247276

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.F.

("Assignor") for good and valuable consideration to it in hand paid by Countrywide Home Loans, Inc.

hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by MARCO A. CRUZ AND

GLORIA C. CRUZ, AUSBAND AND WIFE

dated 12/30/96 State of Illinois: covering the following described real resperty located in the County of

3321 WEST 38TH PLACE, CHICAGO, 111 inois 60032

TAX PARCEL ID #: 16-35-413-016

LOT 143 IN BARTLEY'S 39TH STREET ADDITION, BEING A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK 14 IN J.R. BEB'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART LYING SOUTH OF ILLINOIS (ANY MICHIGAN CANAL OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 17. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-33-413-016

and filed for record in the Office of the Register of Deeds of

1/07/97

(or Book

, Page
, with the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s) secured thereby.

Cook

County, Illinois on
and appearing of record as Instrument Number

97011539

common address known as permanent index number of
, with the indebtedness secured thereby and all powers and privileges contained in said security

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

S7247276

ILASSG_1 (Rev. 10/24/96)

23.50 D

Property of Cook County Clerk's Office

LOAN #: 0007016801 .

EXECUTED AND DELIVERED this 4th

day of MARCH, 1997

	_	-	2	•
Δ			•	1.

HARBOURTON MORTGAGE CO., L.P. BY HARBOURTON FUNDING CORPORATION ITS MANAGING GENERAL PARTNER

	The section designed settled	
	UNDIAGE COMMISSION OF THE COMM	<i>A</i> 1
CONSTANCE A. DIGNISIO	SEAL DONNA RADEMACHER	<u> </u>
ASSISTANT VICE PRESIDENT	1991 WICE PRESIDENT	
State of COLORADO	AW AND THE REAL PROPERTY OF THE PARTY OF THE	
County of ARAPIAOE I. ARLEEN MAIZC HEREBY CERTIFY that DONNA RADEMACHER VICE PRESIDENT CONSTANCE A. DIGNISTO ASSISTANT VICE PRESIDENT instrument, appeared before me this day in person and and CONSTANCE A. DIONISIO VICE PRESIDENT	of HARBOURTON FUNDING CORPORATION , personally known to me to be of said Corporation, whose names are subscribed to the within ad severally acknowledged that as such DONNA RADEMACHER , they signed and delivered the said Instrument of wr and ASSISTANT VICE PRESIDENT said Corporation to be thereunto affixed, as their free and voluntary ac	e the, and e the n
GIVEN under my hand and Notarial Seal this 4th WITNESS my hand and seal Office MANZO WANZO	day of MARCH, 1997, A.D. White day of March, 1997, A.D. Notary Public A LEEN MANZO Date Commission Expires: MAY 21 2000	
	RECORDING	
STATE OF SS COUNTY OF	TSO	
	o'clock M. and recorded in Book (Instrument Number)	A.D.,
•		

Recorder

Property of Coot County Clert's Office