ASSIGNMENT OF MORTGAGE PROPERTY OF MORTGAGE

ILLINOIS

This Document was Prepared By and When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY® Attn Katie Andersen Dept 052 PO Box 808031 Petaluma CA 94975-8031

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362409 - 818

DEPT-01 RECORDING

, in the State of Illinois, as document number

\$23,50

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COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR	VAL	HF	RECE	IVED

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

, does hereby sell,

January 15,1997 . from assign, transfer and set over to Assignee the mortgage dated

PATEL, PRAVIN T. PATEL, JAYSHREE P.

the mortence corp. / of lamerical

North American Mortgage Company

recorded in Recorder's office of COOK

MIJ2U27 of Book . to jether Page with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. PNC Mortgage Corp. of America

Said mortgage is on real estate legally described as follows:

LOT 25 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-23-211-025

807 Lakeland Schaumburg, IL 60173

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

RXS

IL.RSL

Page:

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362409 -818 N WITNESS WHEREOF, the undersigned have weakened his Assignment MORTG PORA COORDINATE SEAL NO SEAL NO SEAL NO SELAWARY OF SELA NORTH AMERICAN MORTGAGE COMPANY. A DELAWARE CORPORATION Attest: < REBEKAH DE BE ITS: ASSISTANT VICE PRESIDENT Its: Assistant Secretary **CALIFORNIA** STATE OF COUNTY OF SONOMA before me V.S. BARRETTO a Notary Public, On January 24, 1997 personally appeared S. EGE personally known to me (or proved to me on the basis of saisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to nie that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrume. It the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL - 1099529 V S BARRETTO NOTARY PUBLIC - CALIF. (seal) WITNESS my hand and official seal. COUNTY OF SONOMA My Comm. бхр. June 2, 2000 Tont's Office Signature

RXS

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Page: 2

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