

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FRANCIS MC GRATH
MARY MC GRATH
1205 SHERWIN 808-809
CHICAGO, IL 60626

SEND TAX NOTICES TO:

Francis J. McGrath and Mary McGrath
1205 Sherwin #808-809
Chicago, IL 60626

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6246 04/09/97 14:36:00
#0749 # BJ *-97-247360
COOK COUNTY RECORDER

97247360

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francis J. McGrath and Mary McGrath, 1205 Sherwin #808-809, Chicago, IL 60626, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of March, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92199828, to the premises therein described as follows, situate in the County of Cook, State of Illinois, to wit:

SEE ATTACHED ADDENDUM "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-29-318-014-1111, 11-29-318-014-1112
Address(es) of premises: 1205 Sherwin #808-809, Chicago, IL 60626

Witness Our hand(s) and seal(s), this 26TH day of MARCH 19 97

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) ASSISTANT VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Steven R. Koberdanz/Loan Officer 201 S. State Street, Hampshire, IL 60140.
P. BUDZIEN

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

97247360

On this 26TH day of MARCH 19 97, before me, the undersigned Notary Public, personally appeared

DANNA L. STUEHLER and _____
and known to me to be the ASSISTANT VICE PRESIDENT and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1998

23.50

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ADDENDUM "A"

UNIT NUMBERS 808 AND 809, IN THE SHERWIN ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 1 AND THAT PART OF THE NORTH 1/2 OF LOT 15 LYING SOUTH OF AND ADJOINING SAID LOT 1 IN THE RESUBDIVISION OF BLOCK 15 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOT 8 (EXCEPT THE EASTERLY 50 FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

09-11-2016

Cook County Clerk's Office