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DEPT-01 RECORDING \$23.00
T#0012 TRAN 4620 04/09/97 12:41:00
#4103 # ER #-97-247379
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION
6350 West 63rd Street - Chicago, Illinois 60638

Loan No. 4607-11

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Eden Garden's, Inc. _____

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22 nd day of November, A.D. 1965, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

*** of records, on page *** as document No. 19 677 933, and a certain Assignment

of Rents dated the 22nd day of November 1965, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book *** of records, on page *** as document No. 19 677 984, to the premises therein described, as follows, to-wit:

The West 25 feet of Lot 28 in Eden Gardens, being a Subdivision in the Northwest quarter of the Northeast quarter of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as : 9847 Garden Court, Schiller Park, Illinois

PIN : 12-21-218-035-0000 -- re-parceled as PIN: 12-21-218-064-0000

situated in the City of Schiller Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

21 st day of February A.D., 1997.

ATTEST:

David M. Opas, Jr.
.....
Secretary

By *Margaret R. Stachon*
.....
Vice President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, Paula M. Cygan the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margaret R. Stachon personally known to me to be the Vice President of Loomis Federal Savings and Loan Association a corporation, and David M. Opas, Jr. personally known to me to be the said Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21 st day of February, A.D. 1997.

THIS INSTRUMENT WAS PREPARED BY:

Paula M. Cygan
.....
Notary Public

David M. Opas, Sr.
6350 West 63rd Street
Chicago, IL 60638

OFFICIAL SEAL
PAULA M CYGAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 2, 2000

MAIL TO :

Loomis Federal Savings
6350 West 63rd Street
Chicago, Illinois 60638

BOX 333-CTI

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