

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50

DEED OF RELEASE (Corporation)

T:0008 TRAN 6264 04/09/97 15:48:00
#0775 B.J * -97-248405
COOK COUNTY RECORDER

97248405

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in WILL County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
(State) executed by JESSE HARRIS, JR.

dated 20TH NOVEMBER, 1995, and recorded 22ND NOVEMBER 1995, in the office of
the COOK COUNTY RECORDER of ILLINOIS,
(Recording Officer) (County) (State)
No. 95809700 in Book _____ at Page _____, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 25 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 1.33 FEET OF
LOT 26 IN BLOCK 2 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH
1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 29-30-106-039

ALSO KNOWN AS: 16764 S SHEA HAZELCREST, ILLINOIS 60429

97248405

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 7TH day of MARCH 1997

Attest:

[Signature]
Assistant Secretary

By *[Signature]*
D.A. MAY Vice President

23.50
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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 7TH day of MARCH, 1997 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County)

My Commission Expires



Randall S. Kainrath
Notary Public for said County and State

PREPARED BY AND SEND TO: M.A. KURTZ
COMMERCIAL CREDIT LOANS, INC.
HILLCREST SHOPPING CENTER
SUITE 106-A
1701 N. LARKIN AVENUE
CREST HILL, ILLINOIS 60435



" FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED. "

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