

UNOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS)

97248122

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING \$23.50
1995 JAN 5587 04/09/97 15:22:00
#015 : JLI *--97--248122
COOK COUNTY RECORDER
DEPT. OF PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL G VAZZANO HUSBAND UNMARRIED PERSON
2506 SILVER CREEK DRIVE FRANKLIN PARK IL 60131-3254

heirs, legal representatives, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 13th day of JUNE 1995, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book na of records, on page na, as document No. 95388736 to the premises therein described as follows, situated in the county of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION:
LOT 12 IN BLOCK 3 IN WESTBROOK UNIT
NUMBER 3 BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 28

PARCEL # 12-28-416-059

97248122

together with all the appurtenances and privileges thereunto belonging or appertaining.

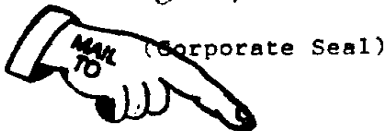
Permanent Real Estate Index Number(s): 12-28-416-059
Address(es) of premises: 2506 SILBER CREEK DRIVE, FRANKLIN PARK IL 60131

Witness the due execution hereof.

Date:

By: [Signature]
JACK B KITCHEN ASSI. VICE PRESIDENT

Mellon Bank, N.A.
By: (Signature) [Signature]
Title
JOHN T STAREK ASSITANT VICE PRESIDENT
and Attorney-in-Fact for Mellon Bank, N.A.



This instrument was prepared by [Signature] MELLON BANK, N.A. PO BOX 149 Pgh PA 15230-0149
(Name and Address)

Handwritten notes: 53.50, 20.00, 43.70, 21.21

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Commonwealth of Pennsylvania

County of Allegheny } SS.

On this, the 24th day of February, 1994, before me, the undersigned officer,

personally appeared JACK B KITCHEN AND JOHN T STAREK

who acknowledged themselves to be a Assistant Vice President/Assistant Vice President

and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that they, being authorized to do so,

executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

This Mortgagee hereby certifies
their precise residence is:
Post Office Box 149
Pittsburgh, PA 15230

Notary Public
Carol E. Jones
My Commission Expires June 29, 1998
Notarial Seal
Carol E. Jones, Notary Public
Pittsburgh, Allegheny County
My Commission Expires June 29, 1998
Member, Pennsylvania Association of Notaries
County

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: