Statutory (ILLINOIS) (Individual to Individual)

CAUTION:

Consult a lawyer before using or acting under this form.

All warrantles, including merchantability and fitness, are excluded.

97248167

| THE GRANTOI<br>His Wife   | R KARRY L. YOUNG married to  | TOBEY YOUNG,                       |  |                        |
|---------------------------|--|------------------------------------|--|------------------------|
|                           | ige of Lombard County of   | DuPage                             | }  |                        |
| State of                  | inois for and  | in consideration of                | DEPT-01 RECORDING                        | \$23.00                |
|                           | 100 (\$10.00)  |                                    | }  |                        |
| & any other g             | ood & valuable consideration   | MONIND HATT                        | T\$0012 TRAN 4624 04/09/97               |                        |
| in hand paid, CC          | ONVEY s and WARRANTS to  | HOMAKD HALL                        | #4284 # 田民 ※一タアーフ                        | 48167                  |
|                           | NAME AND ADDRESS OF GRANTEE  | •                                  | COOK COUNTY RECORDER                     |                        |
| the Collegeine de         | iscribed Real Estate situated in the County  |                                    |  |                        |
| in the State of II        |  | 1                                  |  |                        |
| ,,, q,, o                 |  | 1                                  |  |                        |
|                           | 700  | 1                                  |  |                        |
|                           |  |                                    |  |                        |
| ] ot 48                   | B in Block 3 in Bass' First Addition to Pul  | lman being a                       |  |                        |
|                           | vision of the North 1/2 and the North 33 Fe  |                                    |  |                        |
|                           | he Northwest 1/4 of the Southwest 1/4 of Sec   |                                    |  |                        |
| 37 No                     | rth, Range 14, East of the Third Principal   | Meridian, in Cook                  |  |                        |
| County                    | y, Illinois.   |                                    |  |                        |
|                           | 0/   |                                    | (The Above Space For Recorder's Use Only | y)                     |
| PIN NO.: 25               | 5-10-301-013   |                                    |  | 7                      |
|                           | DWN AS: 19 East 99th Place,  | Citogo Illinois                    | $\sim 22$                                |                        |
| COMMONLY KNO              | WN AS: 19 East 99th Flace,   | omeago, irrinors                   | $\sim$ $\sim$ $\sim$                     |                        |
|                           |  | 46                                 |  | ₭.                     |
| SUBJECT TO:               | COVENANTS, CONDITIONS, EASE  | MENTS, RESERICTIO                  | NS OF RECORD AND GENERAL                 | 1 88<br>1 88           |
|                           | REAL ESTATE TAXES FOR 1996   | AND ALL SUSSEQUEN                  | T YEARS.                                 | E                      |
|                           |  | <b>C</b> 3                         |  | ₹                      |
|                           |  |                                    | 9.                                       | I E                    |
| THIS PROPERT              | Y IS NOT HOMESTEAD PROPERTY  |                                    | <i>'</i> /_,                             | ËS                     |
| hamber metagning as       | nd waiving all rights under and by virtue o  | of the Hamestead Exemnt            | ion Laws of the State of Illinois        | OR REVENUE STAMPS HERE |
| neterly releasing at      | it waiving an rights under and by virtue t   |                                    | day of March 19 97                       |                        |
|                           | Laurah wa  | DATED IIIN—EASE                    | uny ( indistrict )                       | <del> </del>           |
| PLEASE                    | A wing or ing area   | _ (SEAL)                           | (SEAL)                                   | 1.                     |
| PRINT OR                  | KARRY I YOUNG  |                                    |  | i.R.S                  |
| TYPE NAME(S)              | ,  | (OP 4.1.)                          | (CEAL)                                   |                        |
| BELOW                     |  | —(SEAL) ————                       | (SEAL)                                   | 1 %                    |
| SIGNATURE(S)              |  |                                    |  | AFFIX 'RIDERS'         |
| State of Illinois, Co     | ounty ofPage   | ss. I, the undersigned, a l        | Notary Public in and for said County,    | ¥                      |
|                           | in the State  SEAL Karry L. Yau  Repaisonally known to me to be me  M. State of the | aforesaid, DO HEREBY               | CERTIFY that                             |                        |
|                           |  | ng, married to To same personwhose | namesubscribed to the                    | 9                      |
| SEANAS                    | M. Maregoing astrument, appeared be  | fore me this day in perso          | n, and acknowledged that h g             |                        |
| A SHADA                   | c. Sign of the coll and delivered the sign of the sign | aid instrument as <u>his</u>       | free and voluntary act, for the          | 24                     |
| Cummiss!                  | on the same purposes therein set forth   | a, including the release an        | id waiver of the right of homestead.     | œ                      |
| MYCOGO                    | Size of the Coing is strument, appeared be son Expires and purposes therein set forth and and official seal, this21st  | 1 4                                | March 10.97                              | 9724816                |
| Give <b>pond</b> er my ha | and official seal, this <u>21st</u>  | day of                             | 1937 1937                                | 67                     |
| Commission expire         | es19   |                                    |  | ~                      |
| This instrument wa        | is prepared by Thomas M. Breen.  |                                    | ARY PUBLIC<br>19 S. Addison Road         |                        |
| THE PERCENCENCE           | in the first of the same of th | (NAME AND ADDRESS)                 | Addison Il. 60101                        | J                      |

19 East 39th Place Chicago II.
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. MAIL TO: SEND SUBSEQUENT TAX BILLS TO: Howard Hall (Address) RECORDER'S OFFICE BOX NO. -OR BOX 333-CTI STATE OF ILLINOIS REAL ESTATE TRANSMER TAX CC. 10. 7.5 Cook County 60

> REAL ESTATE TRANSACTION IN PEPT, OF PEVENUE APR-197 AT SOME

DEPT OF E

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