

UNOFFICIAL COPY

97248197

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

. DEPT-D1 RECORDING \$23.50
. T#0010 TRAN 7614 04/09/97 15:20:00
. #3288 # C.J. *-97-248197
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONS BANC MORTGAGE CORP
all the rights, title and interest of the undersigned in and to a certain Note dated March 14th, 1997,
executed by CHRISTIAN COOLEY and ELIZABETH COOLEY, HUSBAND AND WIFE,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount of \$ 171,000.00 secured by a Mortgage dated 3/14/97
and recorded in COOK County on _____ as Document No. 97188482
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 439 SOUTH 8TH AVENUE LA GRANGE, ILLINOIS 60525

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 18th day of March, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 18th day of March, 1997.

Commission expires: 6/18/2000

Lee McGinty
Notary Public



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LEGAL DESCRIPTION

LOT 17 IN BLOCK 23 IN LETTER'S THIRD ADDITION TO LA GRANGE, IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-422-010

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