

# UNOFFICIAL COPY

97249447

Box 343

Success National Bank  
RELEASE

. DEPT-01 RECORDING \$23.00  
. T0012 TRAN 4637 04/10/97 11:30:00  
. \$4455 + CG \*-97-249447  
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.  
ONLY

The above space for RECORDER'S USE

19 04 833 (C) 081

23-  
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KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC KERLOW, AN UNMARRIED PERSON their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7TH day of APRIL, 1994 and recorded in the Recorder's Office of LAKE County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94-325993 to the premises therein described, situated in the County of \_\_\_\_\_ State of ILLINOIS, as follows, to wit

LOT 19 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 862 W. BUCKINGHAM PLACE, CHICAGO, IL. 60601

Permanent Index Number 14-20-419-040  
together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Sr Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 2nd day of April, 1997.

Success National Bank  
By: [Signature]  
Title: Janis A. Anderson, Vice President  
By: [Signature]  
Title: Craig R. Carpenter, Sr. Vice President

STATE OF ILLINOIS

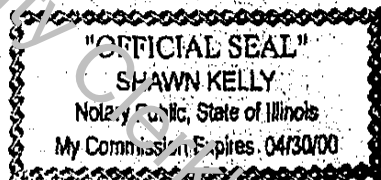
SS

COUNTY OF LAKE

I, Shawn Kelly  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the Vice President of Success National Bank, a National Banking Association and Craig R. Carpenter, personally known to me to be the Sr. Vice President of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice President they signed and delivered the said instruments as Vice President and Sr. Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 2nd day of April 1997.

Shawn Kelly  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

862 W. BUCKINGHAM PLACE, CHICAGO, IL. 60601 reference KERLOW  
Place in Recorder's Box \_\_\_\_\_ MAIL TO \_\_\_\_\_

Prepared by: SUCCESS NATIONAL BANK/S.KELLY  
ONE MARRIOTT DR.  
LINCOLNSHIRE, IL. 60069

97249447