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UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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PT970271

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4639 04/10/97 11:48:00
#4508 CG *-97-249497
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES P. CROWLEY AND JAY JARVIS CROWLEY

Handwritten initials/signature

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of JANUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 96166226 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN BLOCK 12 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 12-06-406-018

Address(es) of premises: 1820 S. ASHLAND, PARK RIDGE, ILLINOIS.

Return to: STITT, KLEIN, DADAY & ARETOS Attorneys and Counselors 121 South Wilke Road, Suite 500 Arlington Heights, IL 60005

BOX 333-CTA 395975

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Witness hand and seal Notarial. this 24TH day of MARCH 19 97.

Michael O'Connor (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

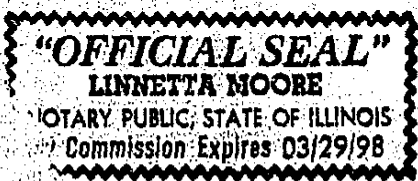
IRIS R. JONES, ASST. V.P. (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 24TH day of MARCH 19 97.



Linnetta Moore
Notary Public

Commission Expires 3-29-98

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