FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

- T#0004 TRAN 7181 04/10/97 14:08:00
  - 47282 + VF ★-97. COOK COUNTY RECURDER -24タフツア

8)

#### SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAP, B. NK ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by MICHAEL LEON AND ANDREA MUCHIN LEON, HIS WIFE to said FIRSTAR BANK ILLINOIS recorded in: the Office of the Register of Deeds of COOK County, Illinois as Document Number: 93626002 covering real estate described below:

SEE ATTACHED FOR REAL ESTATE MURY CAGE DESCRIPTION

PERMANENT INDEX NO.: 14-21-310-060-1002 \ OL NO: 485.

PROPERTY ADDRESS: 551 WEST ROSCOE STREET #1 W, CHICAGO, IL 60657

DATED MARCH 11, 1997

FIRSTAR BANK ILLINOIS f/k/a: NEW CENTURY BANK

> DENISE D WIMMER PERATIONS OFFICER

STATE OF WISCONSIN) COUNTY OF WINNEBAGO)ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

ROCHELLE JUEDE

Notary Public, Winnebago County, WI

My commission expires 10/19/97

This document was drafted by: FIRSTAR CORPORATE LOAN SERVICES ON BEHALF OF FIRSTAR BANK ILLINOIS 🔆

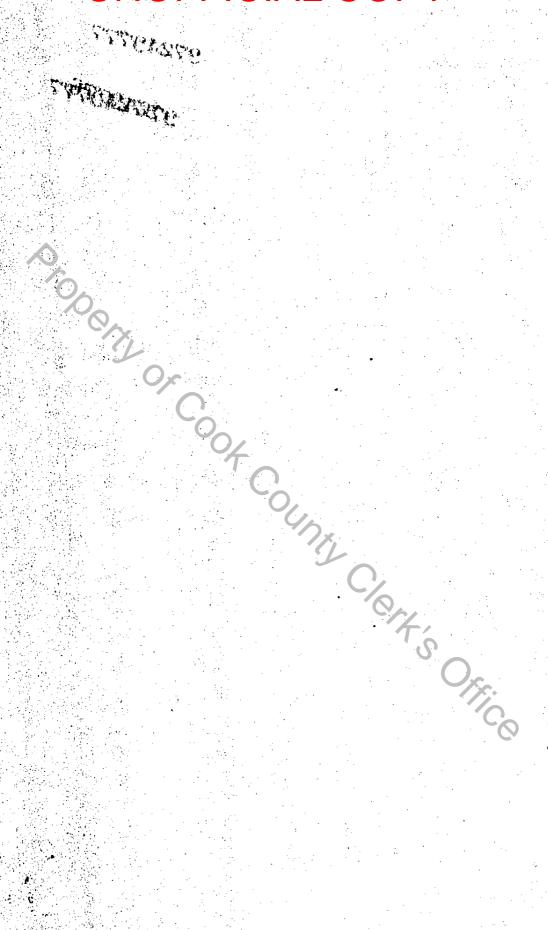
Return to:

Firstar Corporate Loan Services

Attn: KIM L, HILL

Box 2188

Oshkosh, WI 54903-2188



**BANK: NEW CENTURY BANK** 

**CUSTOMER: MICHAEL AND ANDREA LEON** 

**AGREEMENT DATE: JULY 28, 1993** 

TAX KEY #: 14-21-310-060-1002 VOL. NO. 485

#### "REAL ESTATE MORTGAGE DESCRIPTION ATTACHMENT"

UNIT NUMBER 1 IN 551 WEST ROSCOE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF COT 6 AND ALL OF LOT 7 IN SCHLOESSER'S LAKE SHORE SUBDIVISION OF LOT 23, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24711450 AND AMENDED BY DOCUMENT 25115098 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



