UNOFFICIAL COPY

ADDRESS CITY &

AND WHEN RECORDED MAIL TO BANKOF AMerica, F.S.B. 3800 W. Som Street Suik 760 Bloomington, UN 50431

DEPT-01 RECORDING T#0011 TRAN 6488 04/10/97 13:46: 12108 1 KP H-97-24901

COOK COUNTY RECORDER AGE ABOVE TRIBLINE NOS ENGONDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bank Of America FSB In and to that certain Real Estate Mortgage dated all the rights, title and interest of undersigned , executed by

Drvld J. Levine to A.1. Mortgage Corporation 97249649 organized under the laws of Illinois

a corporation and whose principal place of business

40 Skokie Blvd. #450, Northbrook, Il. and recorded in Liner

60062 County Records. described hereinafter as follows:

State of Illiron

"SEE ATTACHED"

ATTORNEY'S NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICADO, IL 60602

D" COUNTY COUNTY CONTROL STREET TOGETHER with the note or notes therein described or referred to, the maney due in the begome due thereon with interest, and all rights accrued or to accrue under said Real Estate

STATE OF Illinois COUNTY OF Cook

On 04/08/97 the undersigned, a Notary Public in and for said County and State, personally appeared Henry Pevitz known to me to be the President

Terri Small , known to me to be Vice Presidebthe corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he'she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

OFFICIAL SEAL OHERYL-L. PARKER NOTARY PUBLIC, STATE OF ILLINO! MY COMMISSION EXPIRES 1/18/99

(THIS AREA FOR OFFICIAL NOTARIAL BEAL)

Vice-President Witness:

Small

Mi Commission Bapties 1-18-99

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That part of Lots 4. 5 and 6 taken as a tract, beginning at a point on the West line of Lots 4, 5 and 6 taken as tract, said point being 90.00 feet North of the South West corner of Lot 6; thence North along the West line aforementioned, 19.80 feet to a point, thence Easterly to a point in the Easterly line of Lots 4. 5 and 6 taken as a tract, said point being 11.50 feet Northerly of the South East corner of Lot 6: thence Southerly along the Easterly line of Lots 4, 5 and 6 taken as a tract. 20.52 feet to a point thence Westerly to the place of beginning in Block 1 in 2nd addition to the Bronx, being a Subdivision of part of the South West 1/4 of Section 15, Township 41 North, Range 13. East of the Third Principal Meridian, in Cook County, Illinois.

972400mo

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Property of Cook County Clerk's Office

