Recording requested by: First Suburban Corporation Mtg Bankers

UNOFFICIAL COPY

97249230

When recorded mail to:

FIRSTPLUS FINANCIAL, INC. 1250 W. MOCKINGBIRD LANE **DALLAS, TX 75247**

DEPT-01 RECORDING

- T40009 TRAN 8046 04/10/97 12:59:00
 - \$7195 \$ SK *-97-249230
- COOK COUNTY RECORDER



009804

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the fundersigned corporation hereby grants, assigns and transfers to FIRSTPLUS FINANCIAL, INC.

all beneficial interest under that certain Mortgage, dated

February 11, 1997

, executed by

ALLAN ROLLINS, MARRIED TO ALMAR. CARTER

97249229

, Mortgagor,

, in the Office of the County

and recorded as Instrument No

Recorder of

County, State of

ILLINOIS

Legal description of property:

LOT 20 AND THE SOUTH 1 FOOT OF LOT 21 IN ELECK 21 IN SECTION ADDITION TO SHELDON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-119-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No.

FSC-97-0000214

Corporation: First Suburban Corporation First Banke

20321 Irvine Avenue, Bldg. F-1 Santa Ana Helghts, CA 92707

Assignment Date:

COUNTY OF

gersonally appeared

AVIG

personally known to me -OR- (//) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he satisfactory executed the same in his healthair authorized capacity lies). and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. **NOTARY SEAL STAMP**

WITNESS my hand and official seal.

MANUEL R. GONSALVES Commission # 1114683 Notary Public — California Orange County My Comm. Expline Nov 13, 2000

} ss:

UNOFFICIAL COPY

Spiral Section 2

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