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Property of Cook County Clerk's Office

97230516

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## Assignment of Mortgage/Deed of Trust/Deed to Secure Debt



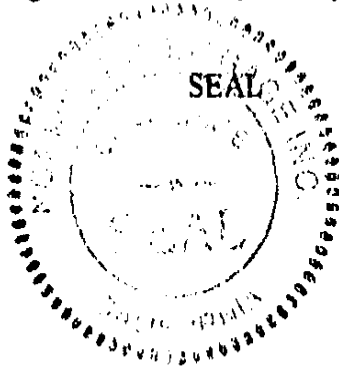
97250516

191157  
190/106

LOAN # 2170762 LPO # 8055  
Mortgage Amount \$60,000.00

FOR VALUE RECEIVED, Norwest Mortgage, Inc., Suite 1000, 800 LaSalle Avenue, Minneapolis, Minnesota 55402-2021, hereby sells, assigns and transfers to \_\_\_\_\_ its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed Daniel R. Chandler, A Single Person to Norwest Mortgage, Inc., A California Corporation, and bearing the date of the 19th day of July A.D. 1996, and recorded in the office of the Recorder (A) of Cook County, State of Illinois in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 96562978 on the 24 day of July 1996 AD. *mort amt - \$60,000, PIN # 11-18-110-042-1012*

Signed the 16th day of September, A.D. 1996.



**Norwest Mortgage, Inc.**

DEPT-01 RECORDING \$23.50

7:0008 TRAN 6381 04/10/97 13:31:00

1992 & B.I. \* 97-250516

By Jeffrey R. Holmgren  
JEFFREY R. HOLMGREN, Assistant Secretary

DEPT-10 PENALTY \$20.00

Property Address: 1929 Sherman Avenue, Unit 1W  
Evanston, IL 60201

97250516

State of Minnesota }  
County of Hennepin } ss:

On the 16th day of September 1996, before me, a Notary Public, personally appeared JEFFREY R. HOLMGREN, 800 LaSalle Avenue, Minneapolis, Minnesota 55402, to me known, who being duly sworn, did say that he is the Assistant Secretary of Norwest Mortgage, Inc. A California Corporation, and that said instrument was signed on behalf of said Corporation.

Jeffrey R. Holmgren  
Notary Public

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626



95067129065



11.23.92  
P. 20.00  
43.50

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FUND COMMITMENT FORM  
Schedule A - Continued

OMC No.: 1557340

3. Legal Description:

Unit 1929-1W as delineated on survey of the following described parcel of real estate (hereinafter "Parcel"), the West 200.75 feet of the North 1/2 of Lot 10 in Block 5 in Evanston in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 1929-1931 Sherman Avenue, Evanston, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by The Kingston Condominium Association dated March 9, 1978 and recorded in Cook County, Illinois Recorder's Office as Document No. 24357534 together with an undivided 4.6873 percent interest (excepting from said Parcel the property and space comprising all the units thereof as set forth in said Declaration and Survey) situated in the City of Evanston, County of Cook and State of Illinois.

PERMANENT INDEX NUMBER: 11-18-110-042-1012

Clerk of Cook County Clerk's Office

97250516

Member No.  
1398

OMC  
1557340

Edward M. Galucci  
SIGNATURE OF ATTORNEY

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