WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

DEPT-01 RECORDING

\$23.5ú

Prepared By:
ANDREW W SIMMONS - SMO
Secondary Marketing
Old Kent Mortgage Company 1850 East Paris Grand Rapids, MI 49546

97250518

T#0008 TRAN 6381 04/10/97 13:31:00 初956 年 形は - 米ータアー250518

GUOK COUNTY RECORDER

DEPT-10 PENALTY

\$20,00

Loan Number: 0886248

------(Space Above This Line For Recording Data)-------194184

ASSIGNMENT OF MORTGAGE BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS: That Old Kent Mortgage Company, organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the County of Kent and the State of Michigan, party of the first part, for the value received, does hereby assign to

party of the eacond part, its successors and assigns, that certain indenture of mortgage dated the 17th day of May, 1996, made by ROBERT M HANGELL AND REBECCA A HANSELL, HUSBAND AND WIFE

The payment of one promissory note therein described, for the sum of \$400,000 dollars, and all right, title and interest in and to the premises situated in the County of COOK and the State of Illinois, and described in the said mortgage as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

17-10-318-031-1258 - PARTY True ander the Pooling

The Mark of New York

True and Sections Agreement Series

1006 / 10

1996 L at 101 Barelay Street New York, NY 10286 (Assigner)

360 E RANDOLPH Corp. Trust - MBS (Assigner)

Which said mortgage is recorded in the Office of the Recorder of (A)

COOK County in the State of ILLINOIS, Ex. O.K. - 5-24-16

in Book # , Page # , as Document # (16.59.740.2)

together with the said note therein described, and the money due or to become due theron, with interest at the race specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William C. Hawley, Secondary Marketing Offiger on this 18th day of September, 1996

By: WITTIAM C. Hawley, Secondary Marketing Ogricus OS15

STATE OF MICHIGAN)
COUNTY OF KENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that William C. Hawley, Secondary Marketing Officer of Old Kent Mortgage Company, the Corporation named in and which the same person whose name is subscribed in the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as their free and voluntary act of said Corporation, for the uses and purposes therein set forth.

This 18th day of September, 1996

L. Lucar, a Notary Public in Kent County of Michigan. My Commission Expires Oct. 21st 1999 Wendy

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1.23.50 P. 70.60 43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



STREET ADDRESS: 360 EAST RANDOLPH DRIVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-318-031-1259

LEGAL DESCRIPTION:

PARCEL 1:

1, }

i.į

UNIT NO 3703 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO. BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT TAE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, WITH A LINE 564.001 FEST, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON THE 5TH DAY OF JUNE, 1972, AS OCCUMENT NUMBER 21925615, AND RUNNING THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE CF 72.191 FERT; THENCE BAST ALONG A LINE PERPPENDUCLUAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET; THENCE NORTH ALONG A LINE 606.001 FRET, MRASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 175-065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 90.00 FEET WIDE, AS SAID NORTH FIEDL BOULEVARD IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORCHNANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON THE 17TH DAY OF SEPTEMBER, 1969: THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE WORTH LINE, EXTENDED RAST, OF SAID BAST RANDOLPH STREET; THENCE SOUTHWESTWARDLY ALONG A STIPLIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED BAST, OF EAST RANDOLPH STREET, DISTANT 20.00 FRET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF LAST PANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXTENDED MAST, WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND WINCE WEST ALONG SAID NORTH LIME OF EAST RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201,095 FEBT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTES UNDER TRUST AGREEMENT DATED MAY 25, 1994 AND KNOWN AS TRUST NUMBER 118330-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON RLEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94993981.

97250518

Property of Coof County Clerk's Office

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