

UNOFFICIAL COPY

DEPT-01 RECORDING 425.50

150005 TRAN 6381 04/10/97 15132100

00953 : 13.11 * - 97 - - 250522

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

97250522

Loan Number 4312443

Space Above for Recorder's Use

189116

ASSIGNMENT OF MORTGAGE

130

For value received, the undersigned hereby grants, assigns, and transfers to:

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996... at 101 Barclay Street
New York, NY 10286 (Assigned)
Corp. Trust - MBS

all beneficial interest under that certain Mortgage dated JULY 29, 1996 executed by
ANETTE BATISTA, AN UNMARRIED WOMAN

Moet amt - \$47,250 PIN # 16 01-418-035

to FT Mortgage Companies, dba Sunbelt National Mortgage, Mortgagee, and recorded on
8-8-96 as Instrument No. 97250522 in Book _____ Page _____
of Official Records in the County Recorder's Office of COOK (A) County,

ILLINOIS, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

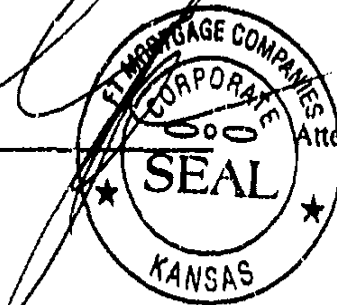
Which has the address of: 2600 WEST WALTON #2N, CHICAGO, IL 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FT Mortgage Companies, A Kansas Corporation
dba Sunbelt National Mortgage

By:

AUDREY K. VOGT
VICE PRESIDENT



Attest:

Opal Martin
OPAL MARTIN
ASSISTANT SECRETARY



95067129062

25-50

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Property of Cook County Clerk's Office

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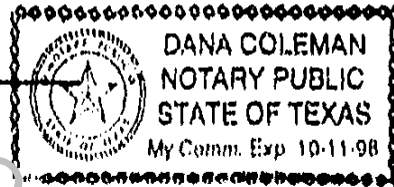
State of TEXAS, County of DALLAS

On this 15TH day of AUGUST, 1996, before me the undersigned, a Notary Public in and for said State, personally appeared AUDREY K. VOGT and OPAL MARTIN

who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Dana Coleman
Notary Public



CLERK'S OFFICE OF COOK COUNTY

97250522

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**UNIT 2N IN THE WALTON TERRACE CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 47 AND 48 IN BLOCK 1 IN EASTON'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE NORTH 33
FEET AND THE SOUTH 33 FEET THEROF) EAST OF THE THIRD
PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION RECORDED AS DOCUMENT 96130810, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.**

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97250522

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