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Return to:

HARBOURTON MORTGAGE CO., L.P. 2530 SO. PARKER RD., STE. 500 AURORA, CO 80014

LOAN #: 0006268908



DEPT-01 RECORDING

\$23,50

T#0008 TRAM 6383 04/10/97 13:49:00

#0973 # PSJ *-- 97-250530 COOK COUNTY RECORDER

97250530

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.F.

("Assignor") for good and valuable consideration to it in hand paid by Homeside Lending, Inc.

hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by ROBERT HAIZMANN AND SHARON HAIZMANN

dated 1-29-96

covering the following described teal property located in the County of

DKOENNA COOK

State of Illinois: 5711 SILENT BROOK LANE, ROLLING MEADOWS, Illinois 60008

TAX PARCEL ID #: 02-27-302-027

WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and filed for record in the Office of the Register of Deeds of

ж**уулуучуу**к с

County, Illinois on

2-6-96 (or Book

Pann

and appearing of record as Instrument Number 96100715
), common address known as permanent index number of

, with the indebtedness secured thereby and all powers and privileges contained in said security

instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

ILASSG_1 (Rev. 10/24/96)

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Property or Coot County Clert's Office

Or So See S

UNOFFICIAL COPY LOAN #: 0006268908

EXECUTED AND DELIVERED this 19th	day of MARCH, 1997
ATTEST:	HARDOURTON MORTGAGE CO., I.P. BY HARBOURTON FUNDING CORPORATION ITS MANAGING GENERAL PARTNER
	Stat. Stat. State of the state
ABSISTANT VICE PRESIDENT	COMBTANCE A. DIONISIO, ASSISTANT VICE PRESIDENT
State of COLORADO	
County of ARAPANOE I, ARLEEN MANIO HEREBY CERTIFY that CONSTANCE A. DIO	, a Notary Public in and for said County in the State aforesaid, Do
ASSISTANT VICE PLEGIDENT MELANIE D. NIEWOWN'N ASSISTANT VICE PRESIDENT	of HARBOURTON FUNDING CORPORATION, and personally known to me to be the of said Corporation, whose names are subscribed to the within
instrument, appeared before me this day in person ar	nd severally acknowledged that as such CONSTANCE A. DIONISTO, they signed and delivered the said Instrument of writing as
A COTTON LITTLE DESCRIPTION	and ABSISTANT VICE PRESIDENT said Corporation to be thereunto affixed, as their free and voluntary act and as
OIVEN under my hand and Notarial Seal this 19t	th day of MARCH , 1997 , A.D.
WITNESS my hand and seal.	0.
ARLEEN MANZO	Notary Public AF MANZO Date Commission Expire: RECORDING MAY 21, 2000
STATE OF SS	RECORDING A.D., o'clock M. and recorded in Book (Instrument Number)
COUNTY OF	9/5c.
Entered on Numerical Index and filed for record	o'clock M. and recorded in Book of
at Mortgages, Page	(Instrument Number)
	Recorder

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Property of Cook County Clerk's Office

Occ. Order