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97250692

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAM 4640 04/10/97 12:45:00
#4666 # CG *-97-250692
COOK COUNTY RECORDER

76-48-546 W
1781

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN F. LALLY AND JULIE LALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE bearing date the 14, 05 day of AUGUST, JANUARY, 1996, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. R96-638500 R96-050775 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: LOT 20 IN BLOCK 26 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE WEST 1/2 OF VACATED ALLEY LYING EAST AND ADJOINING SAID LOT 2 AFORESAID

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-02-234-005

Address(es) of Premises : 1701 SOUTH ASHLAND PARK RIDGE, IL. 60080

Witness _____ hand _____ and _____, this 28 day of MARCH, 1997.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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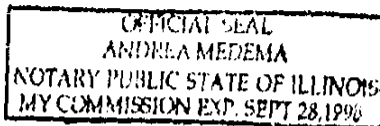
BOX 333-CTI

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of MARCH, 1997



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

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