UNOFFICIAL COPY



RECORDING REQUESTED BY ADVANTA MORTGAGE CORP. USA

When Recorded Mairro:
JANE L. CIGIR
2106 WEST SUMMERDALE AVENUE
CHICAGO. IL 60625

Loan No.: 2217222

97250972

DEPT-01 RECORDING

\$23,50

. T40010 TRAN 7620 04/10/97 14:49:00

\$3427 + CJ #-97-250972

COOK COUNTY RECORDER .

State Of Illinois SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that SOUTHERN PACIFIC FUNDING CORPORATION, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JANE L. CICIP, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee:

SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION

Dated:

AUGUST 21, 199()

Date Recorded: Book: AUGUST 28, 1996

Page:

Document/Instrument #:

96-659046

Property Address:

2106 WEST SUMMERDALE AVENUE, CHICAGO, IL 60625

Parcel ID No.:

14-07-108-026

County:

COOK

State:

Illinois

Logal Description:

LOT 3 IN A.M. SCHAEFER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 330.36 FEET OF THE SOUTH 504.76 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, Advanta Mortgage Corp. USA as Attorney-In-Fact for SOUTHERN FACIFIC FUNDING CORPORATION, by the officer duly authorized, has duly executed the foregoing instrument on March 27, 1997.



SOUTHERN PACIFIC FUNDING CORPORATION By: Advanta Mortgage Corp. USA, its Attorney-In-Fact,

STE HANIE ADONA, ASST. SECRETARY

Under that Power of Attorney recorded: TO BE RECORDED CONCURRENTLY HEREWITH.

246 (03/37/00)

FIRST AMERICAN TITLECL 102943 DB

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State of California)
County of San Diego)

The foregoing instrument was acknowledged before me this March 27, 1997 by STEPHANIE ADONA, ASST. SECRETARY of Advanta Mortgage Corp. USA in its capacity as Attorney-In-Fact for SOUTHERN PACIFIC FUNDING CORPORATION, a corporation, on behalf of the corporation.

ARLENE F. PABLO, Notary Public My Commission Expires: MAY 4, 1998

Prepared by: VS . Advance Mongage Chip USA 16875 W. Sonierdo Dr San Degel CA. 92127

OFFICIAL SEAL
ARLENE F PABLO
OTARY PUBLIC CALIFORINAB
COMM. NO. 1024983 T
SAN DIEGO COUNTY
MY COMM. EXP. MAY 4, 1998 Ship of Coop County Clerk's Office

97250072