UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN# 17/1922

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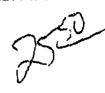
97250055

RECORDER'S STAMP

For good and valuable consideration 11000000 does hereby grant, bargatu, sell, seek or transfer and set of			
a certain Indenture of Mortgege bearing details 3 to all its right, title and intercet to the premium tiere	APOLIS La day of	MARCH	, 19 <u>.9.7</u>
See arrieved	04 COULD		
TAX 1.D. # 10-09-421-0.	57		
which said Mortgage is RECORDED in the RECOR State of as Document Number	DER'S allies of the Cou	nly of <u>Coc</u>	OK_in the
l'ogother with the principal note therein described, a		become due thereon with	the interest, unto said
is successors or sasigns, Forever, subject only to the	-		372
la Witness Whorsol, Midwest Express Modelious, and caused its Corporate seel to be bere allined	Libis 31 4	executed this instrument	by the duly authorized 5
Seal) 5
MIDWEST EXPRESS Mortgage Company 815 N. Milwaukee, Suite 30 Glenview, IL 60025 Phone (847) 998-1153	By:	Pair Pran	

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Peres No. 1166



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-	'Illinois	} } \$\$,			
County o	f COOK	3			
County a known to herein w was sign	nd State, person me to the known which executed the	nally appear PRES to me to the within in behalf of	red B DENT he nstrument, that said corporat	oris SH and t the seal aff ion pursuant t	of the corporation ixed to said instrume o its by-laws or a wledge(s) said
instrume	nt to be the fro	ee nct and	deed of said c	orporation.	
	\				
NOTARY P	UBLIC	PARK	ا ا		•
(1 4 (1.2))	100	Cool	« County, IL	ter Time at the Time territory Time Time	
My Commit	ssion Expines:	109/23	198		
	4		7		
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NOTA	FFICIAL SE. LANA PARKER ARY PUBLIC, STATE OF IL COMMISSION EXPIRES 9)	LINOIS {	r _C		
ii.	APRESS SEAL HE	RE	4/7	Z C/O/A	
NAME and AD	dress of Prepa	RER:		Ch	
MID	WEST EXPRESS		•	1/4	
Mon 615	osce Company N. Milwaukee, Suite 3	0	v)	1	S
Phor	iview, IL 80028 no (847) 998-1153				$O_{x_{c}}$
MAG	tru 1)			50 57 200 57 200 55
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PROPERTY ADDRESS: 5131 WEBER LANE SKOKIE, II. 60077

LEGAL DESCRIPTION:

LOT 88 AND THE EAST 11 FEET OF LOT 89 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING IN TALMAN AND THIELE'S SIMPSON ST. SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 2.93 CHAINS EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION AFORESAID; THENCE NORTH 20 CHAINS; THENCE EAST 7 CHAINS; THENCE SOUTH 20 CHAINS; THENCE Oberty Of Coof Colling Clerk's Office WEST 6.99 CHAINS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDFK NO.: 10-09-421-051