RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 076827-5

PROPERTY ADDRESS: 10206 S HOYNE CHICAGO IL 60643

. DEPT-01 RECORDING

\$23.50

##0013 THAN 3957 94/10/97 09:50:00

\$1585 ( DW #-97-250109

COOK COUNTY RECORDER

DRAFTED BY & RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL E. GRIFFIN AND GEORGINA M. GRIFFIN, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 11-30-92 DOCUMENT NUMBER

92924298

DATE OF RECORDING 12-09:92 PERMANENT INDEX

NUMBER 25-07-326-008

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-24-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 05, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS BY: \_\_\_\_\_

G. SUDDICK Vice President

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ON 02-05-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

**"g. Sho**dick

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR J NOTARY PURISC - OAKLAND COUNTY, ME MY COMMUNICATION 12 2000

MICA SMILLION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

97250109 377

10a 97Z5010

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## **UNOFFICIAL COPY**

Philosophopera of County Clerk's Office

## **UNOFFICIAL COPY**

LOAM NO. 076827-5

LEGAL DESCRIPTION OF PROPERTY:

LOT 2 IN BLOCK 3 IN BROWN AND BRITTAIN'S TRACY RIDGE SUBDIVISION OF THE WEST 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

97250109