

# UNOFFICIAL COPY

97250310

Prepared by: MAIC To:  
LaSalle Home Mtg.  
4242 N. Harlem  
Norridge, IL  
60634

DEPT-01 RECORDING \$25.50  
13222 TRAN 5699 04/10/97 10105100  
93070 & KE # 97-250310  
COOK COUNTY RECORDER

AP# BILLI, T5622409  
LN# 5622409

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated April 7, 1997, all the rights, title and interest of  
THOMAS P. BILLISH and MARY A. BILLISH, HUSBAND and WIFE, executed by

to American Way Financial Svcs, Inc

, and whose address is 201 Park

Place, Bourbonnais, IL 60657

recorded concurrently

, in Book/Volume No.

page(s)

, as Document No.

97250308

Cook

County Records, State of

Illinois

on real estate legally described as follows:

\*\* SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF \*\*

11731 GLEN ROAD, PALOS PARK, IL 60464

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4-7-97

[Signature]

PATRICIA VLASIS - VICE PRESIDENT

AMERICAN WAY FINANCIAL SERVICES

[Signature]

Witness:

Witness:

STATE OF Illinois Cook County ss:

On 4-7-97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Patricia Vlasik and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

Notary Name: Linda Lavigne  
Notary Public for the state of Illinois  
My commission expires: 4-14-97

OFFICIAL SEAL  
Linda Lavigne  
Notary Public, State of Illinois  
My Commission Expires 4/14/97

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LEGAL

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Lot 9 in Palos Glen Estates, being a Subdivision of that part of the West Half of the South West Quarter lying South of the center line of Ford Road (except roads and highways) and (except the South 612.48 feet thereof) also the North 33 feet of the West 886.68 feet of the South 612.48 feet thereof all in Section 19, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 23-19-303-013-0000

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