

RECORDING REQUESTED BY:

OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

DEPT-01 RECORDING 928.00
T#2222 TRAN 5706 04/10/97 10:22:00
#3078 + KB * -97-250315
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

THE ADDRESS ABOVE



Property of Cook County Clerk's Office

THIS SPACE FOR RECORDER'S USE ONLY

SATISFACTION AND DISCHARGE OF MORTGAGE

WHEREAS, RUSTY L. ALDRICH AND SHELLY P. ALDRICH, HUSBAND AND WIFE ("Mortgagor") executed and delivered to OHIO SAVINGS BANK ("Mortgagee") an Open-End Mortgage and Security Agreement in the amount of \$125,600.00 dated January 16, 1996 which was recorded in Volume DOC. #96-307207, Page of the Records of COOK County, ILLINOIS (the "Mortgage"), and which encumbered the premises described on the attachment hereto (the "Property") to secure the payment of the sums described therein, and all amounts secured thereby have been paid in full (except for any obligations intended to survive satisfaction and discharge of record);

NOW, THEREFORE, Mortgagee acknowledges full payment and satisfaction of the obligations secured by the Mortgage (except for any obligations intended to survive satisfaction and discharge of record) and hereby fully releases, quit-claims, exonerated and discharges all of the Property described in and subject to the Mortgage from the lien, operation and effect thereof, and directs the County Recorder to cancel the same of record.

SEE LEGAL ATTACHED

Signed this 21ST. DAY OF MARCH 1997.

07250315

Signed and Acknowledged in the Presence of:

OHIO SAVINGS BANK

Lorrie Golden
Lorrie Golden

Joyce A. Smith
Authorized Agent, Joyce A. Smith

Jane L. Reisman
Jane L. Reisman

STATE OF OHIO) SS:
COUNTY OF CUYAHOGA)

On this 21ST. DAY OF MARCH 1997, before me, a Notary Public in and for said County and State, personally appeared the above-named Joyce A. Smith, the Authorized Agent of Ohio Savings Bank, who acknowledged to me that (s)he did sign the foregoing instrument on behalf of said Bank and that the same was the free act and deed of said Bank and his/her free act and deed, individually and such Authorized Agent.

Carolyn Koltiska
Notary Public

This instrument was prepared by:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

CAROLYN KOLTISKA, Notary Public
State of Ohio
My Commission Expires Nov. 18, 2001

Loan Number: 1966237 Paid Off Date: 02/97

2350
m

UNOFFICIAL COPY

96307207

RECORD AND RETURN TO:
PRISM MORTGAGE COMPANY

350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

Prepared by:
ERICA G. WHITE
CHICAGO, IL 60610

DEPT-01 RECORDING 439.5
T#0011 TRAN 1280 04/24/96 13151106
#4119 #RV #-96-307207
COOK COUNTY RECORDER

1966237

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MORTGAGE

3550
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THIS MORTGAGE ("Security Instrument") is given on JANUARY 16, 1996 . The mortgagor is
RUSTY L. ALDRICH
AND SHELLY P. ALDRICH, HUSBAND AND WIFE
PASSERO .

("Borrower"). This Security Instrument is given to
PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose

address is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

(Lender*). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY FIVE THOUSAND SIX HUNDRED AND 00/100
Dollars (U.S. \$ 125,600.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 91 IN VOLK BROTHERS SHAW ESTATES BEING A SUBDIVISION IN THE EAST
1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

JAN 23 1997

ATTORNEYS' NATIONAL
TITLE NETWORK

37210315

12-24-215-027

which has the address of 3840 NORTH OCONTO , CHICAGO Street, City
Illinois 60634 Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 B/90

Amended 5/91

VMP - BR (IL) (2408)

VMP MORTGAGE FORMS - (800) 621-7291

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Initials: *SL P.A.*

DPS 1089