UNOFFICIAL ®®®Y

RELEASE DEEL

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto DAGOBERTO BACA AND MARIA DELOURDES MARIN, HIS WIFE,

DEFI-01 RECORDING \$23,00 142222 TRAN 5715 04/10/97 10:37:00 +3094 + KB *-97-250331

COOK COUNTY RECORDER

of the County of	COOK	and State of III	inois, all the right, title,	interest, claim or	demand whatsoever
it may have acquir	red htt daough o	r by certain mortgage d	leed bearing date the	lat day of	FEBRUARY
A.D. 19 92 , ar	nd record(o)n th	e Recorder's Office of	COOK	County, in the	State of Illinois, MS
<mark>∢</mark> ҳҳҳҳҳ ҳъпня́а %	xx <i>paxamhinak</i> u	HAMMA KARAK KARAK R.	., as Document No.	92122767	· · · · · · · · · · · · · · · · · · ·
<i>нимськ</i> ун ин эн	hak ar latan hay kan	Sirphotik yang	to the	premises therein de	escribed, situated in
the County of	COOK	and State of Hir	iois, as follows, to-wit:		

LOT TWENTY-THREE (23) IN BLOCK FOUL (4), IN HARVEY S. BRACKETT'S LAWRENCE AVENUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (NE1) OF SECTION FIFTEEN (15), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-15-202-019. 972(0001

4738 N. TRIPP AVENUE - CHICAGO PROPERTY COMMONLY KNOWN AS:

IN TESTIMONY WHEREOF, The said

COMMUNITY SAVINGS BANK

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its 29th Asst. Vice President, and attested by its Asst. Secretary FRANKAY, this day

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MARCH

, A.D. 19 , 97 ,

OWNER, THIS RELEASE SHALL BE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

JNOFFICIAL COPY STATE OF ILLINOIS County of COOK JOANN SONODA for said County in the State aforesaid, DO HEREBY CERTIFY that ______ KATHERINE R. SHANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary Expressions. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Ercanner, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary/Recusarizer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. on the cook country clarks of GIVEN under my hand and notarial seal, this /dhy.or. MARCH . A. D. 19. 97 LOAN #13283-1 Z עלנה יהסטם ביינים Box THE AVEINUE 26265