

# UNOFFICIAL COPY

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

97250354

DEPT-01 RECORDING 625.50  
182222 TRAN 5735 04/10/97 11:42:00  
#3117 \* KB \*-97-250354  
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS )  
COUNTY OF COOK )

CMC Loan No. 9357252  
Investor No. 500

## RELEASE OF MORTGAGE

Property Address: 2043 WEST WALNUT STREET, CHICAGO, IL 60624

THIS CERTIFIES THAT a certain Mortgage executed by DEBORAH GATLING, A SINGLE WOMAN, as Borrower(s), to AUSTIN BANK OF CHICAGO, as Lender, dated SEPTEMBER 30, 1996, securing the payment of the Note described therein, for the sum of \$91,900.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96804624, on OCTOBER 22, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-12-314-005-0000

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on March 12, 1997.



CROSSLAND MORTGAGE CORP.

By:

Lynn M. Burbidge  
LYNN M. BURBRIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer  
CATHY BOYER, ASSISTANT SECRETARY

CXS/MAR12.A/0011P

25-50  
1/10

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Property of Cook County Clerk's Office

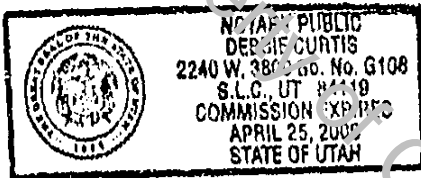
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CMC Loan No. 9357252

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Debbie Curtis*  
NOTARY PUBLIC CXS/MAR12.A/0011P

Cook County Clerk's Office

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CMC Loan No. 9357252

EXHIBIT "A"

LOT 84 IN FLINT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 12,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

CXS/MAR12.A/0011P

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