

UNOFFICIAL COPY

97250357

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

DEPT-01 RECORDING \$25.50
102223 TRAN 5735 04/10/97 11143100
*3120 *KB *97-250357
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 9355553
Investor No. 501

RELEASE OF MORTGAGE

Property Address: 205 EAST 50TH STREET, CHICAGO, IL 60615

THIS CERTIFIES THAT a certain Mortgage executed by RAYMOND W. KLICH, MARRIED TO MAUREEN KLICH, as Borrower(s), to ALLIANCE MORTGAGE CORPORATION, as Lender, dated AUGUST 26, 1996, securing the payment of the Note described therein, for the sum of \$82,150.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96925147, on DECEMBER 6, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 20-10-121-002-0000

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on March 12, 1997.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer
CATHY BOYER, ASSISTANT SECRETARY



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CXS/MAR12.A/0011P

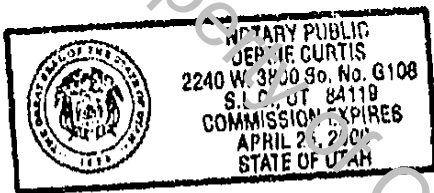
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CMC Loan No. 9355553

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Jeffrey Curtis
NOTARY PUBLIC CXS/MAR12.A/0011P

Cook County Clerk's Office

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CMC Loan No. 9355553

EXHIBIT "A"

PARCEL 1: LOT 2 IN H. C. SEAMAN'S RESUBDIVISION OF LOT 1, 2, 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN SUBDIVISION OF WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF SOUTH 1/2 OF SOUTH EAST 1/4 OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 3 IN H. C. SEAMAN'S RESUBDIVISION OF LOT 1, 2, 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN THE SUBDIVISION OF WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF SOUTH 1/2 OF SOUTH EAST 1/4 OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

CXS/MAR12./0011P

Property of Cook County Clerk's Office

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