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LOAN #12861813
97-5317

97250375

ASSIGNMENT OF REAL ESTATE MORTGAGE

DEPT-01 RECORDING \$23.00
T4222 TRAN 5749 04/10/97 12:11:00
#3138 + KB * - 97-250375
COOK COUNTY RECORDER

For value received, HOMESIDE LENDING, INC. SUCCESSOR BY MERGER WITH BARNETT MORTGAGE COMPANY hereby sells, assigns and transfers to BARNETT BANK OF BROWARD COUNTY its successors and assigns, all right, title and interest in and to a certain mortgage executed by LAWRENCE A. OGHALE AND CASSANDRA D. OGHALE to ASTOR MORTGAGE CORPORATION OF ILLINOIS, dated NOVEMBER 15, 1994, and recorded on NOVEMBER 29, 1994 COOK COUNTY RECORDER'S OFFICE, State of Illinois, as Document No. 04000275, conveying:

LOT 12 IN TIFFANY PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 74 SHAGBARK, STREAMWOOD, ILLINOIS 60107.

PERMANENT INDEX NUMBER 06-14-304-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on MARCH 31, 1997 has caused this instrument to be executed by ELIZABETH GIBNEY, its VICE PRESIDENT and attested by STEVEN HODGES, its ASST. SECRETARY, and its Corporate Seal to be hereunto affixed.

HOMESIDE LENDING, INC. SUCCESSOR BY
MERGER WITH BARNETT MORTGAGE COMPANY

By: Elizabeth A. Gibney Attest: Steven Hodges

ELIZABETH A. GIBNEY
VICE PRESIDENT



STEVEN HODGES
ASST. SECRETARY

MAIL TO
Box 254
23

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Property of Cook County Clerk's Office

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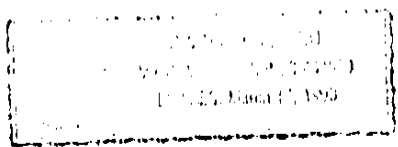
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STATE OF FLORIDA)
) SS.)
COUNTY OF DUVAL)

I, _____, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT _____, the _____, respectively of _____ personally known

to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 4 day of APRIL, 19 97.



William C. Cassman

Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
74 SHAGBARK
STREAMWOOD, IL 60107

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