WARRANTY BEED ' JEXANCY BY THE ENTIRETY MAIL TO: bester L. Murdock Julina (arbide 1936 S. 19TH AVENUE LEV N' ULLIANT MAYWOOD, -111 inois 60153 & Naumburg DOK COUNTY RECORDER NAME & ADDRESS OF TAXPAYER: RECORDING 27.00 LESTER L. MURDOCK 1936 S. 19TH AVENUE JESSE WHITE 97251449 MAYWOOD, Illinois 60153 ROLLING MEADOWS GRANTOR(S), MOHAMMAD A. GAFFAR AND TAYYABA BEGUM, HIS WIFE of MAYWOOD, in the County of COOK, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), LESTER L. MURDOCK AND DELORIS A. MURDOCK of 301 S. 26TH AVENUE, BELLWOOD, in the County of COOK, in the State of Illinois, not as TENANTS IN COMMON AND as JOINT TENANTS ** the following described real estate: VILLAGE 15 MAYWOOD Village Of Maywood (\$3 000 Real Estate Transfer SEE ATTACHED LEGAL DESCRIPTION. ** but as Tenant by the Entirety. Permanent Index No: Tax Paid 15-15-313-023-0000 Property Address: 1936 S. 19TH AVENUE, MAYWOOD, Illinois 60153 PAIN SUBJECT TO: (1) General real estate taxes for the year 1996 and subsequent years. (2) Covenants, conditions and restrictions of record. BUILDING LINES AND EASEMENTS. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of (1) incis. TO HAVE AND TO-HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS forever. DATED this M day of MIKIL To organica TAYYABA BEGUM STATE OF ILLINOIS) The foregoing instrument was acknowledged) before me this Afric 1/4 1997 by MOHAMMAD A. GAFFAR AND TAYYABA BEGGN. HIS COUNTY OF COOK ____ Notary Public "OFFICÍAL SFAL" LEANNE W. KLEIN My commission expires 619.99 Notary Public, State of Minois No Commission Expires 08/1900 >-----COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Prepared By: Paragraph Section 4, SHAWN M. BOLGER 10009 WEST GRAND ... FRANKLIN PARK, IL 60131 97251449 Real Estate Transfer Act Date: Signature:____

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THE SOUTH 30 FEET OF LOT 9 IN THE 3RD ADDITION TO BROADVIEW ESTATES. A SUBDIVISION OF THE WEST 3/4 OF THE NORTH 67.2 ACRES OF THE SOUTH 150.4 ACRES OF THE WEST 1/2 OF SECTION 15. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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CF.
1. Chair
2. DOX

UNOFFICIAL COPY

CHANGE OF INFORMATION FOR.

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY

2. DO NOT use punctuation

4. Allow only one space between names, numbers and address

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If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.

If you do not have enough room for your full name, just your last name will be adequate.

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| | LESTER C MURDOCK |
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| | CITY |
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