

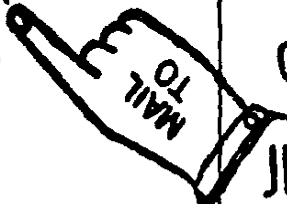
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304

Prepared By: 970515PT
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

97251453 97 APR 11 PH 1:59

Loan No. 00109432-50



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97251453

Commonly known as:
3419 SOUTH VERNON
BROOKFIELD, IL 60513

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
PHILLIP GUASTELLA, AN UNMARRIED MAN

04/07/97 executed by

to MORTGAGE FUNDING GROUP
and whose address is 1322 W. WOLFRAM STREET, CHICAGO, IL 60657
and recorded in Book/Volume No. _____ page(s) _____

97251452

COOK County Records, State of IL on real estate legally described as follows:
LOT 12 IN BLOCK 27 IN BROOKFIELD MANOR, BEING A SUBDIVISION IN THE
NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE SUBURBAN
RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.
P. I. N. #15-34-226-012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/07/97

Witness:

STATE OF ILLINOIS

On 04/07/97

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, MORTGAGE FUNDING GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

OFFICIAL SEAL
Ann M. Cerrito
Notary Public, State of Illinois
My Commission Expires 12-05-99

(Official Seal)

Witness:

CLAYTON D. ROOT

COUNTY OF DUPage KANE

ss.

before me, the undersigned, a Notary Public in and for the said County and State,

CLAYTON D. ROOT

JASON M. PODKASEK ANN M. CERRITO

Notary Public for the state of ILLINOIS

My commission expires: 12-05-99

97251453

23.50

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Property of Cook County Clerk's Office