ILLINOIS STATUTORY WARRANTE DEED	CIAL COPY
individual to individual	
RETURN TO: Steven D. Lustig	
707 Skokie Blvd., Suite 300	
Northbrook, Illinois 60062	97251823
SEND SUBSEQUENT TAX BILLS TO:	
CHARLES H. SEYMOUR	DEPT-01 RECORDING \$25.50 . T\$0010 TRAN 7620 04/10/97 15:14:00 . \$3474 ★ C J ★97-251823
156 1/2 GREEN BAY ROAD	. #3474 # CJ #97-251823 . COOK COUNTY RECORDER
WINNETKA, IL CONFISS AMERICANTITLE	RECORDER'S STAMP
THE GRANTOR(S), G	AIL JOHANNSON, a married woman
consideration, the receipt and sur Convey(s) and Warrant(s) to	County of Cook State of Illinois, collars and other good and valuable fficiency of which is hereby acknowledged,
	TARLES II, SEIMOR
of the Village of Winnetka not in tenancy in common, not in the following the followin	
The state of the s	The second of th
ote: 17 ADDITIONAL SPACE IS REQUIRED FOR LEGAL DES situated in the Village of Winner of Illinois, hereby releasing and the Homestead Exemption Laws of the Permanent Tax Identification No.(s	waiving all rights under and w virtue of a State of Illinois.
roperty address: 156 1/2 GREEN H	AY ROAD, WINNETKA, IL 60093
mana ana 9th	of April , 19 ⁹⁷ .
Dated this 9th day	EAL SEAL
Gail Johannson	
S	EAL SEAL

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

UNOFFICIAL COPY

Property of Coot County Clert's Office

CZS CZLAS

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STATE OF ILLINOIS COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that

GAIL JOHANNSON

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed and delivered the signed and deliver signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of

Clorts

Commission Expires:

SEAL' "OFFICIAL K L. LACOUTURE

NOTARY PUBLIC, STATE OF ILLIN'US MY COMMISSION EXPIRES 2/6/2000

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EXHIBIT "A"

PROBL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 404 IN THE CHIMNEYS CONDOMINIUM IN THE SUUTHWEST 1/4 OF SECTION 21, YOUNGED 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \$9550724 AND AMENDED BY DOCUMENTS 89570571, \$0254150, \$3225399 AND \$93894215, NORTHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS APPORTMINANT TO SUCH UNITS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO DRE PARKING STALL 15, LIMITED COMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM AFGRESAID, RECORDED AS DOCUMENT 8950724. AND AMENDED BY ACCOMMENTS 89570571, 89570572, 90254150, 93225399 AND 93694215.

97251823