

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

97251288

NAME	HILDA BRADLEY
ADDRESS	HARRIS BANK LIBERTYVILLE
CITY & STATE	354 NORTH MILWAUKEE AVENUE LIBERTYVILLE, ILLINOIS 60048

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 6439 04/10/97 15:00:00
 \$2220 + KF # -97-251288
 COOK COUNTY RECORDER

326

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK LIBERTYVILLE (Assignor), with an address of 354 NORTH MILWAUKEE AVENUE, LIBERTYVILLE, IL 60048, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK (Assignee) with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by JOHN L. DOLCE AND MARY A. DOLCE

97251287

2350

HUSBAND AND WIFE

, as mortgagor, and dated March 7th, 1997, encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

11-18-314-019-1005

Property Address: 1500 OAK, #1F EVANSTON, ILLINOIS 60201-
 P.I.N. 11-18-314-019-1005

which mortgage was recorded in the office of the Recorder of COOK County, IL (in Book _____ Page _____) (as Document Number _____), together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 7th DAY OF March, 1997

ATGF, INC

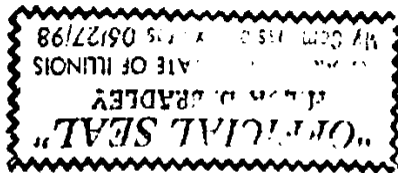
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PERMANENT INDEX NUMBER: 11-18-314-019-1005

UNIT 1-F AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 20,989,692, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONTINUUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK A TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NO. 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 21,376,247. TOGETHER WITH AN UNDIVIDED 2.90 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS INCLUDING PARKING SPACE # 34 ON THE PREMISES.



STATE OF ILLINOIS }
 COUNTY OF LAKE }
 SS

I, HILDA D. BRADLEY, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that PATTI SCHERER is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such SENIOR VICE PRESIDENT of ILLINOIS BANKING CORPORATION and is personally known to me to have signed and delivered the said instrument as HER own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____, 1997.

March, 1997 (SEAL)
Hilda D. Bradley
 Notary Public
 HILDA D. BRADLEY
 Type or Print Name
 My Commission Expires: June 27th, 1998

ASSIGNOR:
 HARRIS BANK LIBERTYVILLE

By: *Patti Scherer*
 PATTI SCHERER
 SENIOR VICE PRESIDENT

80025226