

UNOFFICIAL COPY

97251298

DEPT-01 RECORDING 123.50
TAD011 TEAM 649 04/10/97 15:08:00
#2231 KP 4-97-251298
COOK COUNTY RECORDER

This form was prepared by: NANCY HOPKINS
address: 24275 NORTHWESTERN HWY., STE 200
SOUTHFIELD MI 48075
tel. no: 810-353-9600
LOAN# 000009337

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 24275 NORTHWESTERN HWY., STE 200, SOUTHFIELD, MI 48075 does hereby grant, sell, assign, transfer and convey unto the MVB MORTGAGE CORPORATION

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 24315 NORTHWESTERN HWY, SOUTHFIELD MI 48075-0000, a certain Mortgage dated DECEMBER 23RD, 1996, made and executed by ANTHONY R JOHNSON, HUSBAND AND ANNA M ROSS JOHNSON, WIFE to and in favor of MORTGAGE NOW, INC., A MICHIGAN CORPORATION

upon the following described property situated in COOK State of ILLINOIS
LOT 60 IN GARFIELD BLVD ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 1 IN BLOCK 4 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

County 97251298

TAX ID # 16-14-310-027 VOL 560

such Mortgage having been given to secure payment of 124,642.00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page 47-130976
(or as No.) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Handwritten initials/signature

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Record and Return to:
MORTGAGE NOW, INC.
24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075

OAKLAND COUNTY
NANCY HOPKINS

Notary Public

Nancy Hopkins

Nancy Hopkins
Notary Public

My Commission expires: JUNE 11TH, 2000

Given under my hand and official seal, this 10TH day of JANUARY, 1997

purpose therein set forth.

IS SHE signed and delivered the said instrument as HER
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
, personally known to me to be the same person(s) whose name(s)
I, NANCY HOPKINS, ASST. VICE PRESIDENT

a Notary Public in and for said County and state,

STATE OF MICHIGAN, OAKLAND
MICHIGAN L.V.

County as:

(See below This Line Reserved For Acknowledgment)

Seal:

Attest My Hand

ALTRIA VAUGHN

Witness My Hand

Altria Vaughn

OLA ROBINSON

Witness My Hand

Ola Robinson

LAURA ALEXANDER
ASST. VICE PRESIDENT

Witness My Hand & Seal

Signature

By:

Laura Alexander

Laura Alexander
ASST. VICE PRESIDENT

Signature

MORTGAGE NOW, INC.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 10TH, 1997

97251008