LOAN NO.: NAME:

5041842 **ASHFORD**

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of ORANGE and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the whereof is hereby acknowledged,

. DEPT-01 RECORDING

\$25.50

T#00011 TRAN 6513 04/11/97 10:35:00

#2374 # CG #~97-252485

COUR COUNTY RECORDER

convey and quit-claim unto JULIETTE ASHF(R') their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a cartain Mortgage, bearing date the 6th day of October, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 95702309, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "C" ATTACHED

hereby :emise,

Permanent Real Estate Index Numrer(s): 20-08-216-033

release,

together with all the appurtenance; and privileges thereunto belonging appertaining.

Witness my hand and seal on this date of

MAR 0 7 '97

BANKERS TRUST COMPANY, AS TRUSTEE

Enn Deegan Assistant Vice President

Jerumo W. Harney Assistant Sociolary

FOR THE PROTECTION OF THE OWNER, THIS RE WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

> LAWYERS TITLE HAD USE GORPORATION 10 SOUTH LAGASEL STREET 25th FLOOR CHOMO J. ILLINOIS 09803 CACCAGO

Property of Coot County Clert's Office

37255485

LOAN NO.: 5041842 NAME: ASHFORD

PAGE 2

STATE OF CALIFORNIA)

COUNTY OF ORANGE

I, Victor F. Dimalanta a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Employees and Jorome W. Hamey, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of MAR 07 '97

Victor F. Dimalantal
Comm #1047441
Office California
Office County
Comm Express Jan 2, 1990

Notary Public, State of California

After Recording, Return To: JULIETTE ASHFORD 5226 S. CARPENTER ST. CHICAGO IL 60609-6025

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.DLJ.DAILY 6/96 af February 25, 1997 9725

Property of Cook County Clerk's Office

372537.85

EXHIBIT - LEGAL DESCRIPTION

UNOFFICIAL COPY

Property or Cook County Clerk's Office

LOT 32 IN THE RESUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE HORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 44, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

97250485

Property of Cook County Clerk's Office