

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

97252:89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40011 TRAN 6513 04/11/97 10:36:00
#2378 + CG *-97-252489
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, National Association, A National Banking Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the Home Line Credit Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard A. Howell and Patsy R. Howell, his wife, as Joint Tenants

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Home Line Credit Mortgage bearing date the 8th day of October, 19 94, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book --- of records, on page --, as document No. 94899038, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 3 IN BLOCK 39 IN WINSTON PARK NORTH WEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT 18480176, IN COOK COUNTY, ILLINOIS.

DT0-142

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH WASHINGTON STREET
CHICAGO, ILLINOIS 60604
COOK COUNTY

97252:89

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 02-13-107-003

IN TESTIMONY WHEREOF, the said, HARRIS BANK BARRINGTON, National Association, has caused these presents to be signed by its Vice Pres., and attested by its Real Estate Loan Officer, and its seal to be hereto affixed, this 21st day of March, 19 96.

HARRIS BANK BARRINGTON, N.A.
201 South Grove Avenue
Barrington, Illinois 60010
847-381-4000

By Shelley Goldbach

Title: Shelley Goldbach, Vice President

Attest: Kathleen D. Pederson

Title: Kathleen D. Pederson

Real Estate loan Officer

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UNOFFICIAL COPY

STATE OF ILLINOIS)

) SS.

COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Shelley Goldbach and Kathleen D. Pederson of HARRIS BANK BARRINGTON, National Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Real Estate Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Real Estate Loan Officer custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Real Estate Loan Officer own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Lorraine V. Sharp
Notary Public, State of Illinois
My Commission Exp. 09/17/2000

Witnessed under my hand and notarial seal this 21st March, 19 97

Lorraine V. Sharp
Notary Public

My commission expires _____

This instrument was prepared by: L. Sharp
(Name) _____
Harris Bank Barrington N.A.
(Address) 201 S. Grove Ave.
Barrington, Illinois 60010

Mail subsequent tax bills to:
(Name) _____
(Address) _____

92252389

RELEASE DEED

HARRIS BANK BARRINGTON, N.A.
BARRINGTON, ILLINOIS

TO

MAIL TO:
Richard A. Howell and
Patsy R. Howell

ADDRESS OF PROPERTY:

1050 E. Patten Drive
Palatine, IL 60067

MAIL TO: