

MAIL TO:
RELEASE DEED

UNOFFICIAL COPY

MAIL TO: JAMES JAZDZEWSKI
15715 DANFORD LANE
ORLAND PARK, IL 60462

97252199

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 4026803

DEPT-01 RECORDING \$25.50
T#0011 TRAN 6513 04/11/97 10:37:00
#2389 CG *-97-252499
COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable

consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

JAMES J. JAZDZEWSKI, A BACHELOR

97-00185

2580
M

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 1 day of JULY A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87368108 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

15715 DANFORD LANE ORLAND PARK, IL 60462

LAWYERS TITLE INSURANCE CORPORATION
100 N. LA SALLE STREET 25th FLOOR
CHICAGO, ILLINOIS 60603
CITY

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 21ST day of MARCH, 1997

97252199

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED, (SEAL)

Diane Dachota
DIANE DACHOTA, ASST. VICE PRESIDENT

Christine A. Leracz
CHRISTINE A. LERACZ, ASST. SECRETARY

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } ss

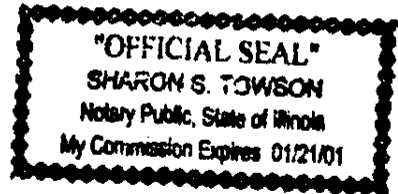
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24th day of March, 1997

Sharon S. Towson

My commission expires on JANUARY 21, 2001 SHARON S TOWSON Notary Public

IMPRESS SEAL HERE



97250089

TO FROM

RELEASE DEED

UNOFFICIAL COPY

177-2

108

PARCEL 1: LOT 16 IN VILLAGE SQUARE OF ORLAND TOWN-
HOMES, UNIT ONE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS SHOWN ON THE PLAN OF SUBDIVISION AND AS CONTAINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 86565693.

DEPT-01 RECORDING
TAXES TOWN OF COOK
REC. - COOK COUNTY CLERK'S OFFICE

TAX IDENTIFICATION NUMBER:
27-15-306-008

97252409

Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

VMP-4A (IL)

15.00

MAIL

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HUD-92116M.1 (8-85 Edition)
24 CFR 203.17(b)

VMP MORTGAGE FORMS • (313) 792-4700 • (800) 521-7229

207-306108

98162E

CERTIFICATE OF AUTHENTICITY

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Property of Cook County Clerk's Office

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