

UNOFFICIAL COPY

97252503

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6513 04/11/97 10:38:00
#2393 CG *-97-252503
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JULIA A. PFEIFFER, SINGLE AND NEVER BEEN MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 15, 1995, and recorded on June 22, 1995, in File 95-403872 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 11 IN BLOCK 2, UNIT 1, WESTBROOK PARK STATES, BEING MILL AND SONS' SUBDIVISION, IN THE EAST 1150 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, WHICH LIES NORTH OF THE SOUTH 850 FEET IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96-11312

2350 m

12-28-305-007

together with all the appurtenances and privileges thereunto belonging or appertaining. *SERVICES CORPORATION. **PIN #ACQ UNK 10047 W NEVADA AVE.

MAIL TO:

Address(es) of premises: 10047 W NEVADA AVE., FRANKLIN PARK, IL, 60131

Witness our hands and seals March 19, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

97252503

UNOFFICIAL COPY

Property of Cook County Clerk's Office

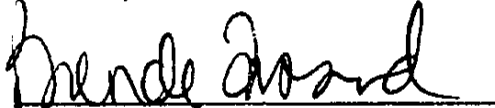
97252503

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 19, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0001510007234
County of Cook
Investor Number: 451
Investor Category:
Investor Loan Number: 1663226357

IL00
Revised 3/95

Property of Cook County Clerk's Office

97252503

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97257503