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PREPARED BY & WHEN RECORDED

MAIL TO: *Julia MacNair*

JULIA MACNAIR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG. MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-02935422

97252533

DEPT-01 RECORDING \$25.50
T#0011 TRAN 6513 04/11/97 10:47:00
#2425 # CG *-97-252533
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: GABRIEL DELGADO AND SOCORRO DELGADO, HUSBAND AND WIFE AND VIANEY GONZALEZ MARRIED TO GABRIELA GONZALEZ.

Beneficiary: BANK UNITED OF TEXAS FSB

Date of Deed: August 12, 1994
Date Recorded: August 12, 1994
Book: NA
Volume: NA
Tax ID: 1334223031

Page: NA
Image: NA

Document: 94883392
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

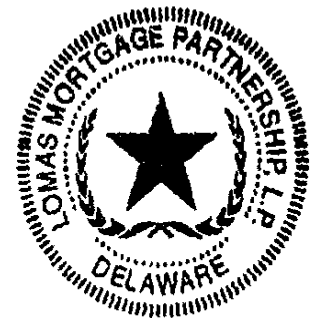
Property Address: 2134 NORTH KEYSTONE AVE, CHICAGO
and recorded in the records of COOK

IL 60639
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 26, 1997

FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603



Kenneth Klima
KENNETH KLIMA
ASSISTANT VICE PRESIDENT

96-09806
2550
m

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Faint, illegible text.

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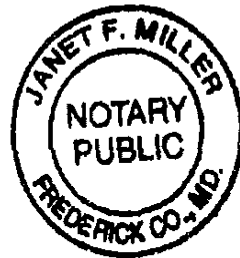
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this March 26, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Handwritten Signature: Janet Miller]

JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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12/18/2023 10:15:23 AM

SCHEDULE "A"

THE SOUTH 5 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 1 IN ARMITAGE AND
NORTH 40TH AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-223-631

LOAN: 000002935422 DOC: RL POOL:

ACQ ID: G43 SELLER #: 761916482

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