

Mail To:

S PATEL
814 LAKELAND DR
SCHAUMBURG, IL 60173-6542

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10962582

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 2074 04/11/97 10:08:00
. #7419 # SK *-97-252657
. COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SURYAKANT PATEL AND ANILA PATEL, HUSBAND AND WIFE

RE: ATTORNEY SERVICES # 467179

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 6TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. *92-844089, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

2352
V3

* RE-RECORDED 06/16/93, DOC.# 93-459484
LOT 77 IN ZWMONS CAPITAL HILLS SUBDIVISION UNIT # 5, BEING A SUBDIVISION OF PART OF THE S.W. 1/4 OF THE S.E. 1/4 OF SEC. 24, TOWNSHIP 41 N., RANGE 11 E. OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

320 Dover Drive, Des Plaines

Permanent Index Number(s): 08-24-413-032

Executed on MARCH 07, 1997.

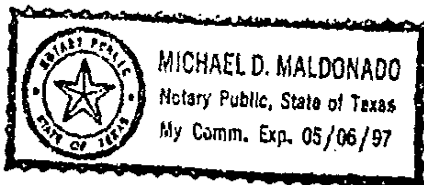
HomeSide Lending, Inc.
successor by merger to
Loan America Financial Corporation



By [Signature]
DAN MUSSELMAN, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MARCH 07, 1997 by DAN MUSSELMAN, of HomeSide Lending, Inc., a corporation, on behalf of said corporation.



[Signature]
Notary Public

Paid in Full: 97-02-20
Requested by: M MALDONADO

PFIL - 010997CJL - 6017

97252657

UNOFFICIAL COPY



Stahulak
100 E. Chicago Suite 200
Elgin IL 60120

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