. DEPT-01 RECORDING

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- . T#0012 TRAN 4651 04/11/97 11:39:00
- . \$5017 \$ ER *-97-252892

COOK COUNTY RECORDER

97252892

(5) 7652115 97013717 SATISFACTION OF MORTGAGE

KNOW ALL AFW BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Mary Jane Sellers, Successor Trustee of the

Margaret J. Gamper Trist U/T/A dated June 13, 1986

MORTGAGEE: Secretary of Housing and Urban Development

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DATED: May 13, 1994

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RECORDING DATE: May 20, 1994

DOCUMENT NO.: 94-454695

RECORDER OF DEEDS: COOK COUNTY, ILLINOIS

AMOUNT OF DEBT: \$105,878.10

PROPERTY DESCRIPTION:

LOT 16 IN GLENVIEW RAPID TRANSIT PARK, A SUBDIVISION OF THE NORTH 10 RODS OF THE SOUTH 25 RODS OF THE SOUTH VEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD L

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Deby. To Wike Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

BOX 333-CTI

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Property of Coot County Clark's Office

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Secretary of Housing and Urban Development BY: Federal Housing Commissioner

BY: Debra + Robins | SEAL | 97
Authorized Agent | SEAL | 97
) ss

STATE OF ILLINOIS

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COUNTY OF COOK

Cook Courty, Illinois, do hereby certify that Dens f Kallhun who is personally known to me to be the same person whose name is subscribe to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this

day April 1997

Notary Public

My Commission expires: 3-27-2000

DEPANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPLAIS 3-27-2000

Mail to Barbaron Fox 100 N LaSale St #1710

Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coof County Clerk's Office