

RELEASE DEED (ILLINOIS)

97252985

DEPT-01 RECORDING \$35.00  
T#0012 TRAN 4653 04/11/97 12:30:00  
#5118 + ER #-97-252985  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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75.00

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 14330 S. LaGrange Road, Orland Park, IL 60462, for and in consideration of the <sup>partial</sup> payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, ~~and also a certain~~ ~~of~~ ~~the~~ ~~same~~ ~~by~~ ~~means~~ and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, ~~RELEASE~~, CONVEY and QUIT CLAIM unto Harris Bank Hinsdale, not personally, but as Trustee U/T/A dated July 2, 1987 A/K/A Trust No. L-1639,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 6th/23rd day of October/December, 19 92/93, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book 92914753/94294200 of records, on page \_\_\_\_\_, as document No. 92914754/94294201 to the premises ~~therein~~ <sup>below</sup> described, situated in the County of Cook in the State of Illinois, to wit:

LOT 8 IN WHISPERING PINES OF ORLAND PARK BEING A SUBDIVISION IN NORTH 1/2 OF NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) #27-11-209-040 14321 South 82nd Av., Orland Park, IL 60462

Release IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company has caused ~~these~~ <sup>this Partial</sup> ~~to be signed~~ to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 4th day of April, 1997.

By: [Signature]  
Larry A. Shapiro  
Title: Vice President  
Attest: [Signature]  
George St. Marie  
Title: Vice President

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BOX 333-CTI

97252985

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Larry A. Shapiro and George St. Marie of Southwest Financial Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said V. Pres. & V. Pres. then and there acknowledged that the said Exec. V.P. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of April, 19 97.



Lillian Boyd  
Notary Public

My commission expires 3/01/2001

This instrument was prepared by:

(Name) L. Boyd  
(Address) 15330 S. LaGrange Rd.  
Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) Steven R. Radtke  
Chill, Chill & Radtke, P.C.  
(Address) 100 W. Monroe St. #905  
Chicago, IL 60603

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: