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97252986

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\$35.00

- T\$0012 TRAM 4653 04/11/97 12:30:00
- \$5119 + ER #-97-252986
- COOK COUNTY RECORDER

OF IRUSI WAS FILED.	
KNOW ALL MEN BY THESE PRESENT	The above space is for the recorder's use only 'S. That the Southwest Financial Bank and
Trust Company, 15330 S. LaGrange Road, O.	rland Park, Il 60462,
for and in consideration of the payment of the indebtedness	secured by the Mortg/Assignment of Rents hereinafter
	and of the sum of one dollar, the receipt whereof is hereby
confessed, does hereby REMISE, P.e.LEASE, CONVEY and C	
personally, but as Trustee U/T/A dated Ju	uly 2, 198/ A/K/A Trust No. L-1639,
heirs, legal representative and assigns, all the right title, intere	est, claim or demand whatsoever it may have acquired in, through or
by a certain Mortgage/Assignment of Rents	
in the State of Illinois, in book of ecords, of	on page, as document No. $\frac{92914733794294200}{6291475679679679}$ to the
premises the described, situated in the County of	Cook , in the State of Illinois, to wit:
TOWN OF THE PROTECTION OF ANY AND BARRED	THE A CURRICION IN MORBULL OF MORRIESET L
OF SECTION 11, TOWNSHIP 36 NORTH, RANGE	BEING A SUBDIVISION IN NORTH & OF NORTHEAST &
)	ing and of the little transaction delivered
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(NOTE: If additional space is required for	or legal, attach on a separate 8½" x 11" sheet.)
together with all the appurtenances and privileges thereunto be	elonging or appertaining.
Permanent Index Number(s) 27-11-209-041 14321	S. 82nd Avenue, Orland Park, IL 60462
	this P
IN TESTIMONY WHEREOF, the said, Southwest	st Financial Bank & Trust Company, has caused and
assemble to be signed by its <u>Vice President</u> , and	attested by its <u>Vice President</u> , and its seal to be
hereto affixed, this 4th day of April	19 9/
	By Larry A. Shapiro
	Title: Vice President
CAUTION: Consult a lawyer before using or acting under this form.	Time:
Neither the publisher nor the seller of this form makes any warranty	Attest: Me /a.fr.)
with respect thereto, including any warranty of merchantability or	George St. Marie
filness for a particular purpose.	Title: Vice President
Page 1 of 2 Illiana Financial FORM NO. 835	1191C,
	BOX 333-CTI

STATE OF ILLINOIS COUNTY OF COOK SS	HEREBY CERTIFY George St. Marie personally known to m foregoing instrument as respectively, appeared signed and delivered th the free and voluntary and the said V.Pres Exec. V.P. corporate seal of s. Her	otary Public in and for said Cot that the above named Larr of Southwest Finance to be the same persons who such, Vice President before me this day in person as said instrument as their own act of said Bank, for the uses a. & V.Pres then and the as custodian of the corporated Bank to be affixed own free and volument for the uses and purposes	ry A. Shapiro ital Bank & Tru ose names are subscri- and Vice Pres n and acknowledged if free and voluntary a itand purposes, thereive acknowledged that ate seal of said Bank to said instrument intary act, and as the	and ist Co. ibed to the sident I that they icts, and as in set forth at the said caused the t as said
	Given under my hand a day ofApril	and notarial seal this	4th 19 97	- 'h.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
MY COMMISSION EXPIRES 21/2001		Killian	Doy of lotary Public	·
C/XI		My commission expires	•	
This instrument was prepared by:	0,5	Mail subsequently bills	to: N R. Radtke	
(Name) L. Boyd	<u> </u>	(Name) Chill	Chill + Rad	
(Address) 15330 S. LaGrange Ro			W. Monroe	St.#90
Orland Park, IL 604	462		sago, IL	<u>606</u> 07
		Clert's	0,5,5	97252986
RELEASE DEED TO	ADDRESS OF PROPERTY:		AAIL TO:	age 2 of 2 thiens. Finencial