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Recording Requested By
GN Mortgage Corp.

DEPT-01 RECORDING \$23.50
T#0013 TRAN 0437 02/20/97 12:42:00
#6394 TB *-97-117512
COOK COUNTY RECORDER

When Recorded Mail To:
County Recorder Services
146 N. Central Suite 123
Glendale, CA, 91202

This Space for Recorders Use only

Ln #: 2046381 CRS #: 824

CORRECTIVE THIS ASSIGNMENT IS BEING RE-RECORDED TO INCLUDE THE LEGAL DESCRIPTION, THE CO-BORROWER AND MARITAL STATUS.

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, current beneficiary of record, hereby grants, conveys, assigns and transfers to NORWEST MORTGAGE, INC. all interest under that certain Deed of Trust/Mortgage, dated , in the amount of , executed by JOHN WOJTKO Grantor, to FIRST COSMOPOLITAN MORTGAGE, INC., and recorded on 08/23/95, Instrument #: 95-556985 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

07-24-302-016-1337 IL

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

A Bachelor Theresa Mladonicky, A Single Person

Dated July 23, 1996

GN MORTGAGE CORPORATION

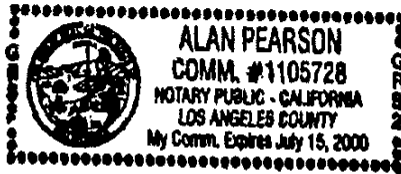
CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 23, 1996 before me, Alan Pearson personally appeared CONNIE BYLSMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official Seal.

Alan Pearson
Alan Pearson, COMM EXP 7/15/2000
Notary Public



(This area for notarial seal)

Prepared By:
Connie Bylsma, 1146 N. Central #123, Glendale, CA 91202

BOX 333-CTI



Connie Mladonicky

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EXHIBIT A

UNIT 5-13-113-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23863582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 4653 04/11/97 12:52:00
. \$5126 # ER *-97-252993
. COOK COUNTY RECORDER

97252993

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