

UNOFFICIAL COPY

INTERCOUNTY TITLE

97252151

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50  
T00001 TRAN 8844 04/11/97 09:09:00  
#0659 ÷ RC \*-97-252151  
COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60521  
STATE LOAN NO. 8095562

SPACE ABOVE THIS LINE FOR RECORDER'S USE

51482159 (002)

Corporation Assignment of Real Estate Mortgage

23.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CARL J. CONTI and MARIA C. CONTI, HUSBAND AND WIFE, and dated MARCH 21, 1997, to UNITED FINANCIAL MORTGAGE CORP, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows

97252150

THE NORTH 50 FEET OF LOT 5 IN BLOCK 10 (EXCEPT THE WEST 8 FEET DEDICATED FOR ALLEY) IN MILLS AND SONS' GREEN FIELDS SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin - 12-26-408-033

ALSO KNOWN AS: 1906 NORTH 73RD AVENUE, ELMWOOD PARK, ILLINOIS 60707

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **MARCH 21, 1997** before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **GLEN A. SCHAP** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument. That the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY COOK

My Commission Expires

*Randi B Cohen*  
8/16/2000

~~UNITED FINANCIAL MORTGAGE CORP.~~

By:

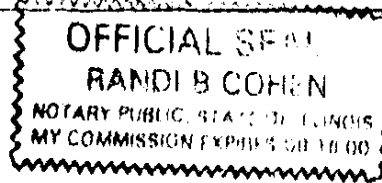
*[Signature]*  
GLEN A. SCHAP

Its: VICE-PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

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