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Recording requested by / Return to:
Pelle Management Corporation (90509)
P.O. Box 1710, Campbell, CA 95009-1710

97253609

Send Any Notices to Assignee.



Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0286407 Inv#: 8692916
1st LN#: 0008692916 2nd LN#: 0033249069

DEPT-01 RECORDING \$23.50
T#0013 TRAN 4025 04/11/97 09:28:00
#1759 TB *-97-253609
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 01/29/90
Original Mortgagor---: JOHN L. CARUSO, MICHELLE I. CARUSO
Original Mortgagee---: FIREMAN'S FUND MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: Suzie Garza
Suzie Garza
Vice President

97253609
Inge Knoespel
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998

*** TORRENS ***

FINAL A.11 fleet509 90509 2 020697 509 GNM 12-031 IL Cook 916

31111
SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

8199

23.50
TB

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Property of Cook County Clerk's Office

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1st Ln#: 0008692916
2nd Ln#: 0033249069
ST-CO: 12-031 (IL Cook)

PMC#: 8199

Pool: 0286407

Type: GNM

Grp : 509

Seq#: 7325

LEGAL DESCRIPTION

LOT FOUR (4) IN BLOCK ELEVEN (11) IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) AND THAT PART OF THE NORTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION FOURTEEN (14), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office
97252609

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0008692916 (12-031)

Torrans Doc #: 3856866

Tax ID #: 07-14-109-004

Date of mortgage: 01/29/90

SEE ATTACHED LEGAL DESCRIPTION

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07250000

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